

# **PUBLISHED BYAUTHORITY**

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# No. G41]

# PORT MORESBY, THURSDAY, 29th APRIL

[2004

# THE PAPUA NEW GUINEA NATIONAL GAZETTE

The Papua New Guinea National Gazette is published sectionally in accordance with the following arrangements set out below.

# THE PUBLIC SERVICES ISSUE.

The Public Services Issue contains notices concerning vacancies, transfers and promotions within the National Public Service. These issues are published monthly in the first week of each month.

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The General Notices Issue includes the date of the sittings of the National Parliament; Legislation (Acts assented to, Statutory Rules); Tenders etc. These issues are published weekly at 11.30 a.m. on Thursday. Single copies may be obtained from the above address for K1.35.

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| National Gazette | Papua New<br>Guinea | Asia - Pacific | Other Zones |
|------------------|---------------------|----------------|-------------|
|                  | K                   | K              | K           |
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Payments for subscription fees or publication of notices, must be payable to:-

Government Printing Office.

P.O. Box 1280,

Port Moresby.

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#### National Gazette

# **NOTICES FOR GAZETTAL.**

"Notice for insertion" in the General Gazette must be received at the Government Printing Office, P.O. Box 1280, Port Moresby, before 12.00 on Friday, preceding the day of publication.

All notices for whatever source, must have a covering instruction setting out the publication details required. The notice must be an original. Photostat or carbon copies are not accepted.

The notice should be typewritten (double-spaced) and one side of the paper only. Signatures in particular, and proper names must be shown clearly in the text.

Copies submitted not in accordance with these instructions will be returned unpublished.

# **PROCEDURE FOR GOVERNMENTAL SUBSCRIPTIONS.**

Departments are advised that to obtain the Gazettes they must send their requests to:-

(i) The Government Printing Office, P.O. Box 1280, Port Moresby, National Capital District.

# **PUBLISHING OF SPECIAL GAZETTES.**

Departments authorising the publication of Special Gazettes are required to pay all printing charges under the instructions from the Manual of Financial Procedures Section 13.3 Sub-section 11.

Public Finances (Management) Act No. 21 of 1995

PART V – BUDGETARY CONTROL - DEPARTMENT OF EDUCATION

# **APPOINTMENT OF SECTION 32 OFFICERS**

I, Peter Miria Baki, CBE. of the Department of Education, by virtue of the powers confirmed by Section 32 of the *Public Finances (Management) Act* 1995, and all other powers me enabling, hereby revoke the previous appointments gazetted in the *National Gazette* No. G27 15th February, 2001, and appoint each officer specified under Column 1 and for the purposes and amounts of money stated under Columns 2, 3, 4 and 5 of the Schedule.

This appointment is effective as of the date of publication of this gazette.

SCHEDULE

| Column 1  |      | Column 2                  | Column 3                | Column 4                     | Column 5                 |
|---|------|---------------------------|-------------------------|------------------------------|--------------------------|
| Officers  |      | Capital Works<br>Purposes | Maintenance<br>Purposes | Capital Purchase<br>Purposes | Departmental<br>Purposes |
| Education, Department of:                                     |      |                           |                         |                              |                          |
| Secretary   | •••• | Unlimited                 | Unlimited               | Unlimited                    | Unlimited                |
| Director-General - OLA  |      | _                         | 50,000                  | 50,000                       | 50,000                   |
| Deputy Secretary (Standards & HRD)                            |      | _                         | 50,000                  | <b>.50,00</b> 0              | 50,000                   |
| Deputy Secretary (Policy & Administration)                    |      | <del></del>               | 50,000                  | 50,000                       | 50,000                   |
| Chairman - (Teaching Services Commission)                     | •••• |                           |                         | 20,000                       | 20,000                   |
| First Assistant Secretary (Human Res. Dev.)                   | •••• | _                         | 20,000                  | 20,000                       | 20,000                   |
| First Assistant Secretary (Policy, Plan. Research & Comm.)    |      |                           | 20,000                  | 20,000                       | 20,000                   |
| First Assistant Secretary (Education Standards)               | •••• |                           | 20,000                  | 20,000                       | 20,000                   |
| First Assistant Secretary (Finance and Admin.)                |      | <del></del>               | 20,000                  | 20,000                       | 20,000                   |
| Commissioner—Operation (TSC)                                  |      |                           | 15,000                  | 15,000                       | 15,000                   |
| Assistant Secretary - Finance and Budget                      |      |                           | 15,000                  | 15,000                       | 15,000                   |
| Assistant Secretary - General Admin. & Personnel              | •••• | <u> </u>                  | 15,000                  | 15,000                       | 15,000                   |
| Deputy National Librarian - Waigani                           | •••• |                           |                         |                              | 7,500                    |
| Principals, NHS - Sogeri, Kerevat, Aiyura, POM                | •••• | _                         |                         |                              | 7,500                    |
| Principals, Secondary Schools                                 | •••• | <del></del>               | <del></del>             |                              | 7,500                    |
| rincipal, CODE  | •••• |                           | <u> </u>                | <del></del> .                | 7,500                    |
| rincipals, Tech. Colleges, Lae, POM, Arawa, Mt Hagen          |      |                           |                         |                              | 7,500                    |
| rincipals, Business Colleges, POM, Rabaul, Goroka             |      | _                         |                         | -                            | 7,500                    |
| rincipals, Teachers Colleges, Madang, PNG Education Institute |      | <u> </u>                  | <del></del>             |                              | 7,500                    |
| Assistant Secretary - Policy, Research & Communication        | **** |                           | —                       | <u> </u>                     | 5,000                    |
| Assistant Secretary - NCD Education Services                  |      | —                         | <del></del>             |                              | 5,000                    |
| Assistant Secretary - Teacher Education & Staff Development   |      |                           |                         | -                            | 5,000                    |

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# **Appointment of Section 32 Officers**—continued

Schedule-continued

| . Column 1   |      |      | Column 2                  | Column 3                | Column 4                     | Column 5                 |
|--|------|------|---------------------------|-------------------------|------------------------------|--------------------------|
| Officers   |      |      | Capital Works<br>Purposes | Maintenance<br>Purposes | Capital Purchase<br>Purposes | Departmental<br>Purposes |
| Assistant Secretary - Technical/Vocational Education         |      |      |                           |                         |                              | 5,000                    |
| Assistant Secretary - General Education Services             |      | •••• | —                         |                         | _                            | 5,000                    |
| Assistant Secretary - Curriculum Development                 |      |      |                           |                         | _                            | 5,000                    |
| Assistant Secretary - Planning, Facilitating and Monitoring  |      | •••• |                           | <u>-</u>                | _                            | 5,000                    |
| Assistant Secretary - Inspections and Guidance               |      |      | <u> </u>                  | — <del></del>           | -                            | 5,000                    |
| uperintendent - Budgets                                      |      | •••• | <del></del>               | 5,000                   | _                            | 5,000                    |
| Superintendent - Admin. & Personnel                          |      |      |                           | 5,000                   | 5,000                        | 5,000                    |
| Chief Accountant   |      |      |                           |                         | _                            | 5,000                    |
| Chief Audit Inspector  | •••• | •••• |                           | <u> </u>                |                              | 5,000                    |
| Project Manager Secondary Education                          |      |      |                           | <u>.</u>                |                              | 5,000                    |
| Toject Manager Basic Education                               |      |      |                           |                         | _                            | 5,000                    |
| Project Co-ordinator - Project Implementation Unit           |      |      |                           |                         |                              | 5,000                    |
| Thief Archivist  |      |      | _                         |                         |                              | 5,000                    |
| roject Manager—PNG Educ'n Payroll                            | **** |      |                           | _                       |                              | 2,500                    |
| ersonnel Officer   |      |      | _                         |                         |                              | 2,500                    |
| unarintendent Dolicy Decearch & Communication                |      |      | _                         |                         | <u></u>                      | 2,500                    |
| irector - Overseas Organisations                             | •••• |      |                           |                         |                              | 2,500                    |
| ·  |      | •••• |                           |                         |                              | · ·                      |
| sperintendent - Secondary Education & Open Learning          |      |      | _                         | _                       | —                            | 2,500                    |
| perintendent - School Administrative Service                 |      | •••• |                           |                         | • •                          | 2,500                    |
| perintendent - Operations, Technical/Vocational Education    | l    | •••• |                           |                         |                              | 2,500                    |
| perintendent - Operations, Inspections & Guidance            | •••• |      |                           |                         | —                            | 2,500                    |
| perintendent - Teacher Education Dev. Program (TEDP)         |      |      |                           |                         | _                            | 2,500                    |
| perintendent - Operations, Finance & Budget                  | •••• | •••• |                           |                         |                              | 2,500                    |
| perintendent - Staff Development Unit                        | •••• | •••• | ·                         |                         |                              | 2,500                    |
| uperintendent - Operations, CDD                              |      |      |                           |                         | <del></del>                  | 2,500                    |
| uperintendent - Operations, NCD                              |      |      |                           |                         | _                            | 2,500                    |
| uperintendent - Inspections (VC)                             |      |      | _ <del></del>             | _ <del></del>           | —                            | 2,500                    |
| uperintendent - Material                                     | •••• | •••• |                           |                         | _                            | 2,500                    |
| uperintendent - Vocational Support Services                  |      |      |                           |                         |                              | 2,500                    |
| irector - Research and Evaluation                            |      | •••• |                           |                         |                              | 2,500                    |
| rirector - Media & Communication                             |      | •••• |                           | -                       |                              | 2,500                    |
| irector - Corporate Data                                     |      | •••• |                           | <u> </u>                | ·                            | 2,500                    |
| uperintendent - Operations (TE & SD)                         |      |      |                           |                         |                              | 1,000                    |
| egional Inspectors, Vocational Centres, Rabaul & Goroka      |      |      |                           |                         |                              | 1,000                    |
| egional Inspectors, Non-Formal Education                     | **** | •••• |                           |                         |                              | 1,000                    |
| roject Managers - Provincial Literacy Programme              | •••• | •••• |                           |                         |                              | 1,000                    |
| enior Inspector Community Schools (All Provinces)            |      |      |                           |                         |                              | 1,000                    |
| gional Secondary School Inspectors (All Provinces)           |      | •••• | —                         |                         |                              | 1,000                    |
| C - Organisation & Methods                                   | •••• |      |                           |                         |                              | 1,000                    |
| gional Management Planning Advisor (Lae)                     |      | **** |                           |                         |                              | 1,000                    |
| egional Advisor, Provincial Education Planner (Mt Hagen)     |      |      |                           | -                       |                              | 1,000                    |
| lanager - Education Printshop                                |      | •••• |                           |                         |                              | <b>5</b> 00              |
| lanager - Vocational Centre Project                          |      |      | <del></del>               | —                       |                              | <i>5</i> 00              |
| ommunity Schools Inspectors (All Provinces)                  |      | •••• |                           | —                       | <del></del>                  | 500                      |
| rovincial Guidance Officers (All Regions)                    |      |      |                           |                         |                              | 500<br>500               |
| egional Guidance Officers (All Provinces)                    |      |      | <u> </u>                  |                         | -                            | 500                      |
| ational Co-ordinator - Planning, Facilitating and Monitoring | g    |      | ·                         |                         |                              | <i>5</i> 00              |
| -ordinator - Project Co-ordination & Implementation          |      | •••• |                           |                         |                              | 500                      |

Dated this 25th day of August, 2003.

P. M. BAKI, CBE., Secretary for Education.

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## Land Registration Act (Chapter 191)

# **ISSUE OF OFFICIAL COPY OF STATE LEASE**

NOTICE is hereby given that after the expiration of fourteen clear days from the date of publication of this Notice, it is my intention to issue an Official Copy of the State Leases referred to in the Schedule below under Section 162 of *Land Registration Act* (Chapter 191), it having been shown to my satisfaction that the registered proprietor's copy has been lost or destroyed.

SCHEDULE

| SL Volume | Folio | Lot/Portion       | Section/Milinch | Fournil/Town | Province     | Land Area | Proprierot                   |
|-----------|-------|-------------------|-----------------|--------------|--------------|-----------|------------------------------|
| 20        | 4870  | 1, 2 & 4 (Consol) | 21              | Mendi        | S.H.         | 1.0440 Ha | Mendi Valley Club Inc.       |
| 6         | 40    | 259               | Mendi           | Kutubu       | <b>S.H</b> . | 2.9400 Ha | Mendi Riverside Lodge<br>Ltd |
| 3         | 41    | 303               | Mendi           | Kutubu       | <b>S.H</b> . | 6.6400 Ha | Mendi Riverside Lodge<br>Ltd |

M. TOLA, Acting Deputy Registrar of Titles.

# Land Act 1996

# **DECLARATION OF LAND GRANT OF LEASES**

PART IX—Grant of lease of Improved Government Land to the National Housing Corporation in accordance with the provisions of Section 111 and 113 of the aforementioned Act Notice is hereby given that:—

- (a) The piece of Land identified in the Schedule is land to which the Part IX of the Land Act 1996 applies; and
- (b) The lease over the land identified in the Schedule is hereby granted to the National Housing Corporation pending transfer to the person entitled to purchase same.

| Sections | Allotments | Suburb/Towns | Province                  |
|----------|------------|--------------|---------------------------|
| 40       | 44         | Boroko       | National Capital District |
| 444      | 11         | Hohola       | National Capital District |

# SCHEDULE

# Dated this 29th day of April, 2004.

# P. S. KIMAS, A delegate of the Minister, Secretary for Lands and Physical Planning.

#### CORRIGENDUM

THE general public is hereby advised that on page 2 of the National Gazette No. G35 dated 15th April, 2004, under the Heading "Exemption from Section 7(2) of the Banks and Financial Institutions Act 2000", contains an error.

After Item 2 and before Item 3 there is a paragraph which is a repeat of Item 1, should not have been published.

Any inconvenienced these may have caused is very much regretted.

Dated at City of Port Moresby, this 28th day of April, 2004.

K. KAIAH, Government Printer.

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# No. G41—29th April, 2004

#### CORRIGENDUM

THE general public is hereby advised that on page 10 of the National Gazette No. G36 dated 22nd April, 2004, under the Heading "Land Available for Leasing", —Tender No. 10/2004—Town of Banz—Western Highlands Province—(Highlands Region)—Business (Commercial) Lease has an error.

The Location should read Allotment 22, Section 4 and not as published.

Any inconvenienced caused is very much regretted.

Dated at City of Port Moresby, this 28th day of April, 2004.

K. KAIAH,

Government Printer.

Land Groups Incorporation Act (Chapter 147)

NOTICE OF LODGEMENT OF AN APPLICATION FOR RECOGNITION AS AN INCORPORATED LAND GROUP In the National Court of Justice at Waigani Papua New Guinea

MP No. 85 Of 2004

In the matter of the Companies Act 1997

#### ILG No. 10103

PURSUANT to Section 33 of the Land Groups Incorporation Act, notice is hereby given that I have received an application of a customary group of persons as an incorporated land group to be known by the name of:---

Idabina Land Group Inc.

The said group claims the following qualifications for recognition as an incorporated land group:----

- (1) Its members are from Apanaipi Village.
- (2) Its members regard themselves and are regarded by other members of the said clan as bound by the common customs and beliefs.
- (3) It owns customary land in Kairuku Local Level Government Area, Central Province.

Dated this 12th day of March, 2004.

R. KAVANA, Registrar of Incorporated Land Groups.

Industrial Relations Act (Chapter No. 174)

## REGISTRATION OF AMALGAMATED GENERAL WORKERS UNION AND NEW BRITAIN PALM OIL LIMITED AWARD No. 2 OF 2004

I, Helen Naime Saleu, Industrial Registrar, by virtue of the powers conferred by the *Industrial Relations Act* (Chapter No. 174) and all other powers me enabling hereby register an Industrial Award described in the Schedule hereto under the title, Amalgamated General Workers Union and New Britain Palm Oil Limited Award (No. 2 of 2004)" and advise that copies of this Award may be obtained from the Industrial Registry, Department of Labour and Industrial Relations, P.O. Box 5644, Boroko, National Capital District. and

In the matter of SJS Enterprises Limited

#### **ADVERTISEMENT OF PETITION**

NOTICE is given that a petition for the winding up of the abovenamed Company by the National Court was on the 15th day of March, 2004, presented by Panmure Holdings Limited trading as LJ Hooker Limited, a company incorporated pursuant to the *Companies Act* and that the petition is directed to be heard before the Court sitting at Waigani at 9.00 a.m. on the 21st day of May, 2004 and any Creditor or Contributory of the Company desiring to support or oppose the making of an Order on the Petition may appear at the time of hearing by himself or by his lawyer for that purpose ; and a copy of the Petition will be furnished by me to any Creditor or Contributor to the Company requiring it by the undersigned on payment of the prescribed charge.

The Petitioner's Address is care of Posman Kua Aisi, 1st Floor, Mogoru Moto Building, Champion Parade, P.O. Box 228, Port Moresby.

Petitioner's Lawyer is Peter Kuman of Posman Kua Aisi, Lawyers, P.O. Box 228, Port Moresby, National Capital District.

KERENGA KUA, by his employed lawyer, PETER KUMAN.

> POSMAN KUA AISI, Lawyers for the Petitioner.

Note:—Any person who intends to appear on the hearing of the Petition must serve on or send by post to the abovementioned notice in writing of his intention to do so. The notice must state the name and address of the person or, if a firm, the name and address of the firm and must be signed by the person or firm or his or its lawyer (if any) and must be served or, if posted, must be sent by post in sufficient time to reach the abovenamed not later than 4.00 p.m. on the 2nd of May, 2004.

#### SCHEDULE

A Tribunal Award made on 3rd October, 2003, between the New Britain Palm Oil Limited (hereinafter referred to as the "employer") of one part and the Amalgamated General Worker's Union (hereinafter referred to as the "Union") of the other part, concerning claims by the Amalgamated General Worker's Union for an Industrial Award which seeks to improve the terms and conditions of employment for members of the union including wages increase and claim for reinstatement. The award shall apply to the Amalgamated General Worker's Union branch in New Britain Palm Oil Limited.

Dated this 16th day of March, 2004.

H. N. SALEU, Industrial Registrar.

### Oaths, Affirmation and Statutory Declarations Act (Chapter 317)

# **APPOINTMENT OF A COMMISSIONER FOR OATHS**

I, Hon. Mark Maipakai, MP, Minister for Justice, by virtue of the powers conferred by Section 12(1) of the Oaths, Affirmation and Statutory Declarations Act (Chapter 317), and all other powers me enabling, hereby appoint Andy Lyale as a Commissioner for Oaths for a period of 6 years effectively on the date of publication in the National Gazette.

Dated this 14th day of April, 2004.

Hon. M. MAIPAKAI, MP, Minister for Justice.

# No. G41—29th April, 2004

#### Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, A delegate of Minister for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of PNG Machinery & Equipment Limited, P.O. Box 5284, Boroko, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 11, Section 341, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/341/011.

Dated this 4th day of March, 2004.

P. S. KIMAS, Secretary. 6

Land Act No. 45 of 1996

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#### Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Gandeba Auther & Martin Beaga, P.O. Box 650, Waigani, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 181, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/181.

Dated this 17th day of September, 2002.

P. S. KIMAS,

Delegate of the Minister for Lands & Physical Planning.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, A delegate of Minister for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the Land Act No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Mable No. 96 Pty Ltd., P.O. Box 1502, Boroko, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 17, Section 417, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/417/017.

Dated this 4th day of March, 2004.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Tetira Tauka, C/- Ministry of Education, P.O. Box 446, Waigani, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 182, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/130/182.

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Isaka Nope, P.O. Box 1, Daru, Western Province to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 29, Section 17, Town of Daru, Western Province, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: AC/0171/029.

Dated this 8th day of November, 2002.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 4, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/004.

Dated this 4th day of December, 2002.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of New Guinea Vending Services Pty Ltd., P.O. Box 6933, Boroko, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 32, Section 2, Town of Daru, Western Province, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: AC/002/032.

Dated this 8th day of November, 2002.

P. S. KIMAS, Secretary. Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 10, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/010.

Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary.

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#### Land Act No. 45 of 1996

#### NOTICE UNDER SECTION 77

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

Land Act No. 45 of 1996

#### SCHEDULE

A grant of an application in respect of Allotment 8, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/008.

Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Agnes Hota, P.O. Box 3, Konedobu, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 176, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/176.

Dated this 17th day of September, 2002.

P. S. KIMAS,

Delegate of the Minister for Lands & Physical Planning.

Land Act No. 45 of 1996

**NOTICE UNDER SECTION 77** 

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 6, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/006.

Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 9, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/009. I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Otto Yallon, P.O. Box 543, Wabag, Enga Province to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 175, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/175.

Dated this 17th day of September, 2002.

P. S. KIMAS,

P. S. KIMAS,

Delegate of the Minister for Lands & Physical Planning.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Andrew Amoi, P.O. Box 5107, Boroko, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 190, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/190.

Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of National Airline Commission, P.O. Box 7186, Boroko, National Capital Distict to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 7, Section 41, Town of Matirogo, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DD/041/007.

Dated this 9th day of January, 2003.

P. S. KIMAS, Secretary. Dated this 17th day of September, 2002.

Delegate of the Minister for Lands & Physical Planning.

Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the *Land Act* No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Anna, Famudi, P.O. Box 4937, Boroko, National Capital District to lease the land described in the Schedule.

#### SCHEDULE

A grant of an application in respect of Allotment 185, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/185.

Dated this 17th day of September, 2002.

P. S. KIMAS, Delegate of the Minister for Lands & Physical Planning.

# No. G41---29th April, 2004

#### Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the Land Act No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Joyce Andui, P.O. Box 72, Port Moresby, National Capital District to lease the land described in the Schedule.

#### **SCHEDULE**

A grant of an application in respect of Allotment 179, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/179.

Dated this 17th day of September, 2002.

P. S. KIMAS, Delegate of the Minister for Lands & Physical Planning.

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#### Land Act No. 45 of 1996

#### **NOTICE UNDER SECTION 77**

I, Pepi S. Kimas, Secretary for Lands & Physical Planning, by virtue of the powers conferred under Section 77 of the Land Act No. 45 of 1996, and all other powers me enabling, hereby extinguish the rights of Rupa Ilo, Toba Niugini Motors, P.O. Box 503, Port Moresby, National Capital District to lease the land described in the Schedule.

#### **SCHEDULE**

A grant of an application in respect of Allotment 178, Section 310, Town of Hohola, National Capital District, being the whole of the land more particularly described in the Department of Lands and Physical Planning File Ref: DC/310/178.

Dated this 17th day of September, 2002.

P. S. KIMAS,

Delegate of the Minister for Lands & Physical Planning.

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