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# Papua New Guinea

# National Gazette

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## PORT MORESBY, THURSDAY, 7th NOVEMBER

**[1985**]

## THE PAPUA NEW GUINEA NATIONAL GAZETTE

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National Gazette

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G. DADI,

Acting Government Printer.

### Customs (Tariff) Act (Chapter 101A)

#### EXEMPTION FROM EXPORT DUTY

I, Phillip Bouraga, Minister for Finance and Minister for State Assisting the Prime Minister, by virtue of the powers conferred by Section 9 of the *Customs (Tariff) Act* (Chapter 101A) and all other powers me enabling, and being satisfied that it is in the interest of the particular industries to do so, hereby exempt from export duty the class of goods shown in Column 3 of the Schedule with effect on and from 1st November, 1985.

#### **SCHEDULE**

|   | Item | No. (As | Column<br>per Sch | _ | of Act) | Tariff    | Classi | _ | olumn 2<br>(As per | Schedule | 3 of A | ct) | Column 3<br>Class of goods |
|---|------|---------|-------------------|---|---------|-----------|--------|---|--------------------|----------|--------|-----|----------------------------|
| 8 |      | .,,,    |                   |   |         | <br>12.01 |        |   |                    | ••••     |        |     | Copra                      |

Dated this 29th day of October, 1985.

P. BOURAGA.

Minister for Finance and Minister for State Assisting the Prime Minister.

### Public Finances (Control and Audit) Act (Chapter 36)

#### REVOCATION AND APPOINTMENT OF OFFICERS TO APPROVE REQUISITIONS

- I, Phillip Bouraga, Minister for Finance and Minister for State Assisting the Prime Minister, by virtue of the powers conferred by Section 24 of the Public Finances (Control and Audit) Act (Chapter 36) and all other powers me enabling, hereby—
  - (a) revoke the notice of Revocation and Appointment of Officers to Approve Requisitions published in National Gazette No. G57 dated 1st September, 1983 in so far as it relates to the departments specified in the Schedule; and
  - (b) appoint each officer specified in Column 1 of the Schedule to approve requisitions for the expenditure of moneys in accordance with a warrant authority for a purpose specified in any other column of the Schedule to amounts not exceeding the amount specified in that column opposite the delegation of the Officer, subject to the qualifications (if any) specified in a footnote to that amount, to come into effect on and from the date of publication of this instrument in the National Gazette.

#### **SCHEDULE**

| Item No.                       | Column 1<br>Officer |           |      | Column 2<br>Capital Works<br>Purposes | Column 3<br>Maintenance<br>Purposes | Column 4<br>Capital Purchase<br>Purposes | Column 5<br>Departmental<br>Purposes |
|--------------------------------|---------------------|-----------|------|---------------------------------------|-------------------------------------|--|--------------------------------------|
| Finance, Department of         |                     |           |      |                                       |                                     |  |                                      |
| 1. Secretary                   |                     | ••••      | <br> | Unlimited                             | Unlimited                           | 100 000 (f)                              | 100 000 (f)                          |
| 2. Deputy Secretary            |                     |           | <br> | Unlimited                             | Unlimited                           | 50 000                                   | 50 000 (f)                           |
| 3. First Assistant Secretary   |                     | ••••      | <br> | Unlimited                             | Unlimited                           | 20 000                                   | 20 000 (f)                           |
| 4. Secretary, Deputy Secretary | FAS (Budget)        |           | <br> | _                                     |                                     | Unlimited (fps)                          |                                      |
| 5. Assistant Secretary         |                     | • • • • • | <br> |                                       | _                                   | 10 000                                   | 20 000 (f)                           |
| 6. Area Finance Officer        |                     | ••••      | <br> |                                       |                                     |  | 10 000 (f)                           |
| 7. Manager of Finance Cashie   | r Branch            |           | <br> | _                                     | _                                   |  | 10 000 (f)                           |
| 8. Assistant Secretary (Admini | istration)          |           | <br> |                                       |                                     |  | 10 000                               |

## Revocation and Appointment of Officers to Approve Requisitions—continued

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### Schedule-continued

|        |  |                   |         |         |          | e—con  | olumn 2                | Column 3                | Column 4                     | Column 5                                |
|--------|--|-------------------|---------|---------|----------|--------|------------------------|-------------------------|------------------------------|---|
| Item 1 | Vo.                                    | Column<br>Officer | 1       |         |          | Cap    | ital Works<br>Purposes | Maintenance<br>Purposes | Capital Purchase<br>Purposes | Departmental<br>Purposes                |
|        | nce, Department of-continue            | ed                |         |         |          |        |                        |                         |                              | 1 000                                   |
| _      | Administrative Officer                 | ****              | ••••    | ••••    |          | ••••   |                        | _                       | _                            | 1 000<br>5 000                          |
| 10.    | Project Manager Field (Meno            | di, Popo          | ndetta  | and W   | Tewak)   | ••••   |                        | _                       |                              | 20 000                                  |
| 11     | Chief Collector of Taxes               |                   | ••••    | ••••    | ••••     | ••••   | _                      | _                       | _                            | 10 000                                  |
| 12     | Assistant Collector of Taxes           | (Manag            | ement)  |         | ••••     |        | . <del>-</del>         | _                       |                              | 10 000                                  |
| 13.    | Manager, National Computer             | r Centre          | ••••    | ••••    | ••••     | ••••   | _                      | _                       |                              | 5 000                                   |
| 14.    | Comptroller of Customs                 | ****              | ••••    | ••••    | ••••     | ••••   | _                      | _                       |                              | 2 000                                   |
| 15.    | Collector of Customs                   | ****              | ••••    | ••••    | ****     | ****   | _                      |                         |                              | 10 000                                  |
| 16.    | Chief Inspector—Finance                | ••••              | ••••    | ••••    | ••••     | ****   |                        |                         | _                            | 2 000                                   |
| 47     | Assistant Chief Inspector              | ••••              | ••••    |         |          | ••••   |                        |                         |                              | 5 000                                   |
| 18.    | Project Co-ordinator (West<br>Project) |                   |         | ince D  | evelopn  | ient   | _                      |                         |                              | • |
| Fore   | ign Affairs and Trade, Depar           | rtment o          | f       |         |          |        |                        | _                       | 80 000                       | 80 000                                  |
| 1.     | Secretary                              | ••••              | ••••    | ••••    | ••••     | ****   | <b>—</b>               |                         | _                            | 30 000                                  |
| 2.     | Deputy Secretary                       | ••••              |         | ••••    | ••••     | ••••   | _                      |                         | 20 000                       | 25 000                                  |
| 3.     | First Assistant Secretary (A           | Administ          | ration) | ••••    | ••••     | ••••   |                        |                         |                              | 2 000                                   |
| 4.     | Accountant                             | ••••              | ••••    | ••••    | ••••     | ****   | _                      |                         |                              | 5 000                                   |
| 5.     | Head of Mission                        | ••••              | ••••    | ••••    | ••••     | ••••   | <del>-</del> -         | _                       | _                            | 5 000                                   |
| 6.     | Assistant Secretary (Admi-             | nistratio         | n Ove   | rseas)  | ••••     | ••••   | _                      | _                       |                              | 5 000                                   |
| 7.     | Executive Officer Overseas             | Services          | ••••    | ••••    | ••••     | ••••   | _                      |                         |                              | -                                       |
| Just   | ice, Department of                     |                   |         |         |          |        |                        |                         | 80 000                       | 80 000                                  |
| 1.     | Secretary                              |                   | ••••    |         | ••••     |        |                        |                         | -                            | 25 000                                  |
|        | Deputy Secretary                       | ••••              |         | ••••    |          | ****   |                        |                         | _                            | 1 000                                   |
| 3.     | Executive Officer                      | ••••              | ••••    | ••••    | ••••     | ****   |                        |                         |                              | 2 000                                   |
| 4.     | State Solicitor                        |                   |         | ••••    | ••••     | •…•    |                        | _                       |                              | 1 000                                   |
| 5.     | Assistant State Solicitors             |                   |         |         | ••••     | ••••   | _                      | _                       |                              | 1 000                                   |
| 6.     | Assistant Secretaries                  | ••••              |         |         |          | ••••   |                        |                         | ·                            | 10 000                                  |
| 7.     | Assistant Secretary (Manag             | gement S          | Service | s)      | • • • •  | ••••   |                        |                         |                              | 2 000                                   |
| 8.     | Accountant                             |                   |         | ••••    | ••••     | ••••   |                        | _                       |                              | 1 000                                   |
|        | Librarian                              |                   |         |         | ••••     | ••••   | ·                      |                         |                              | 500                                     |
| 10.    |  | anageme           | nt Serv | vices)  | ••••     | ••••   |                        |                         |                              | 500                                     |
| 11.    |  | ••••              |         |         | ••••     | ••••   |                        | _                       |                              | 1 000                                   |
| 12.    |  |                   |         |         | ••••     |        | _                      |                         |                              | 500                                     |
| 13.    | - 111 0 1                              |                   |         | ••••    |          | ••••   | _                      | _                       |                              | 500                                     |
|        | Chief Probation Officer                |                   |         | ••••    | ••••     | ****   | _                      |                         |                              | 2 000                                   |
|        | Registrar-General                      |                   |         | ••••    | ••••     | ••••   |                        | _                       | · <u>-</u>                   | 500                                     |
|        | OIC Office Services                    |                   |         |         | ••••     |        |                        |                         |                              | 2 000                                   |
|        | Public Prosecutor                      |                   |         |         |          |        | _                      |                         | _                            | 500                                     |
|        | Senior State Prosecutor                |                   |         |         |          |        | _                      |                         | _                            | 2 000                                   |
| 10     | Secretary (Law Reform Co               | ommissio          | n)      | ••••    | ••••     | ••••   |                        |                         |                              | 1 000                                   |
| 20     | . Administrative Officer (La           | w Refor           | m Co    | mmissio | n)       | ****   | , <del></del>          |                         |                              | 1 000                                   |
| 21     | . Chief Commissioner (Lan              | d Court           | ts)     |         | ••••     |        | _                      | _                       | <del></del>                  | 1 000                                   |
| 22     | . Commissioner (Land Cou               | rts)              | • ••••  |         | ••••     |        |                        | -                       | <u> </u>                     | 2 000                                   |
| 22     | . Secretary (Land Courts)              |                   | ••••    |         |          | ••••   | _                      |                         | _                            | 500                                     |
| 24     | . Executive Officer (Land              | Courts)           | ••••    | ••••    | ••••     | ••••   |                        | <del>-</del> .          | _                            | 2 000                                   |
| 25     | Public Solicitor                       |                   | ****    |         | ••••     | ••••   |                        | _                       | <del></del>                  | 1 000                                   |
|        | 5. Deputy Public Solicitor             |                   |         |         | ••••     |        | _                      | _                       | _                            | 5 000                                   |
| 27     | Chief Magistrate                       |                   |         |         |          |        | _                      | _                       | _                            | 1 000                                   |
| 20     | B. Deputy Chief Magistrate             |                   |         |         | ·, ••••  | ••••   |                        |                         |                              | 2 000                                   |
| 20     | Executive Officer (Magis               | terial Se         | rvices) |         | ••••     |        |                        | _                       | _                            | 500                                     |
| 30     | ). Administrative Officer (1           | Magister          | ial Se  | rvices, | Registra | r-Gen- | _                      | _                       |                              | 2 000                                   |
| 3      | 1. Secretary (Village Court            | s)                |         |         | ••••     |        |                        | <del></del>             | <del>-</del>                 | 1 000                                   |
| 3      | 2. Principal Village Court O           | fficer            | •••     |         |          |        |                        |                         |                              |   |
|        | lational Courts                        |                   |         |         |          |        |                        |                         |                              | 30 000                                  |
|        | 1. Registrar                           |                   |         | -       |          | ••••   | _                      |                         |                              | 1 500                                   |
|        | 2. Clerk of National Court             |                   | •••     |         | ••••     | ••••   |                        |                         |                              | •                                       |
| I      | ands and Surveys, Departmen            | nt of             |         |         |          |        |                        | _                       |                              | 80 000                                  |
|        |  |                   | •••     |         |          | ••••   | _                      |                         |                              | 20 000                                  |
|        |  |                   |         |         |          |        |                        |                         | _                            | 5 000                                   |
|        | 3. Surveyor-General                    |                   |         |         |          |        | _                      |                         | _                            | 2 000                                   |
|        | 4. Assistant Surveyor-Gene             | ral               |         |         |          |        | , <del></del>          |                         |                              |   |

## Revocation and Appointment of Officers to Approve Requisitions—continued

Schedule-continued

| _                                       |  |            |           |                   |   |       | continued                             |                                     |                              |                    |
|---|--|------------|-----------|-------------------|---|-------|---------------------------------------|-------------------------------------|------------------------------|--------------------|
|   | m No.  |            | (         | lumn 1<br>Officer | L<br>                                   |       | Column 2<br>Capital Works<br>Purposes | Column 3<br>Maintenance<br>Purposes | Column 4<br>Capital Purchase | Column<br>Departme |
| La                                      | ands and Surveys, Department                                   | ofcor      | ntinued   |                   |   |       | -                                     | 1 uiposes                           | Purposes                     | Purpos             |
| _                                       | . Superintendent of Mapping . Accountant                       | ****       | ••••      | ••••              |   |       |                                       | _                                   |                              | 2.000              |
|   | . Valuer-General   | ••••       | ••••      | ••••              | ••••                                    | ••••  |                                       | -                                   | =                            | 2 000<br>2 000     |
| 8                                       | Assistant Valuer-General                                       | ••••       | ••••      | ••••              | ••••                                    | ****  |                                       | _                                   | _                            | 2 000              |
| 9                                       | · Principal Lands Officer                                      |            |           |                   | ••••                                    | ••••  | _                                     | _                                   | _                            | 1 000              |
| 10                                      | · Principal Lands Development                                  | · Office   |           |                   |   | ••••  | _                                     | _                                   | _                            | 1 000              |
|   | Assistant Secretary (Manage<br>Assistant Secretary, Policy a   | ment (     | 200211000 | s)                |   |       |                                       | _                                   | _                            | 1 000<br>10 000    |
| ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | · Chairman, Land Board Liead                                   | annaula.   |           | ••••              |   | ••••  |                                       | -                                   | _                            | 1 000              |
| 7.4                                     | · Citter Draftsman (1)rawing                                   | റണ്ടപ      |           | ••••              | ••••                                    | ••••  | _                                     |                                     | -                            | 1 000              |
| L                                       | · Acrional Surveyor (for Surveyor                              | y Purp     | oses K    | 10 000            | 0)                                      | ••••  |                                       |                                     | _                            | 1 000              |
|   | Administrative Of  | ••••       | ••••      | ••••              |   | ••••  | _                                     |                                     |                              | 1 000              |
| 18.                                     | Assistant Secretary (SD & T)                                   |            | ••••      | ••••              | ••••                                    | ••••  | _                                     | _                                   | _                            | 1 000<br>1 000     |
| 19.                                     | Chief Geodesist  |            | ••••      | ••••              | ••••                                    | ••••  | _                                     | <del></del> ·                       | _                            | 1 000              |
| 20                                      | OIC Alienated Land Redist.                                     | Branch     |           | ••••              | ••••                                    | ••••  | _                                     |                                     | <del></del>                  | 2 000              |
| 21,                                     | Co-ordinator Provincial Serv                                   | rices (    | (Senior   | Provi             | incial                                  | Lands | _                                     | _                                   |                              | 1 000<br>1 000     |
| 22.                                     | Provincial Natural Resources                                   | Office     | r         |                   |   |       |                                       |                                     |                              |                    |
| 23.                                     | O.I.C.—Computer Services                                       |            |           | ••••              | ••••                                    | ••••  | _                                     | _                                   |                              | 1 000              |
| 24.                                     | Project Manager—PNG-Indon                                      | esia B     | order S   | intvev            | ••••                                    | ••••  | _                                     |                                     | -                            | 1 000              |
| Pol                                     | ice, Department of   |            | 01401     | divey             | ••••                                    | ••••  |                                       | _                                   | <del>-</del>                 | 5 000              |
|   | Commissioner of Police   |            |           |                   |   |       |                                       |                                     |                              |                    |
| 2.                                      |  | ••••       | ••••      | ••••              | ••••                                    | ••••  | _                                     | 10 000                              | 80 000                       | 100 000            |
| 3.                                      |  | ••••       | ••••      | ****              | ****                                    | ••••  |                                       | -                                   |                              | 20 000             |
| 4.                                      | Assistant Commissioners  |            | ••••      | ••••              | ••••                                    | ••••  | _                                     | -                                   |                              | 10 000             |
| 5.                                      | Director of Finance  | ••••       | ••••      | ••••              | • ••••                                  | ••••  | _                                     | _                                   | <b>-</b>                     | 10 000             |
| 6.                                      | Chief Superintendent   | ••••       | ••••      | ••••              | ••••                                    | ••••  |                                       |                                     | <u> </u>                     | 10 000             |
| 7.                                      | Commandant, Police College                                     | ****       | ••••      | ••••              | ••••                                    | ••••  |                                       | _                                   |                              | 10 000             |
| 8.                                      | Accountant   | ••••       | ••••      | ••••              | ••••                                    | ••••  |                                       | _                                   | · —                          | 10 000             |
|   | Divisional Commanders  | ••••       | ••••      | ••••              | ••••                                    | ****  | _                                     | _ `                                 | <del></del>                  | 1 000              |
| 10.                                     | Constabulary Quartermaster                                     | ••••       | ••••      | ••••              | ••••                                    | ****  |                                       | _                                   | <del>* </del> ;              | 1 000              |
| 11.                                     | Registrar, Police College                                      | ••••       | ••••      | ••••              | ••••                                    | ****  | <del></del>                           |                                     |                              | 1 000              |
| 12.                                     | Provincial Police College                                      | ••••       | ••••      | ••••              | ••••                                    | ••••  | _                                     | _                                   |                              | 500                |
| 13.                                     |  | ••••       | ••••      | ••••              | ••••                                    | ****  | _                                     | _                                   | . —                          | 500                |
| 14.                                     | Accietant Assessed   |            | ••••      | ••••              | ••••                                    | ••••  |                                       | -                                   |                              | 500                |
| 15.                                     | Divisional Clorks  | ••••       | ••••      | ••••              | ••••                                    | ••••  |                                       |                                     | <del>-</del> .               | 1 000              |
| 16.                                     | Provincial Clark   | ••••       | ••••      | ••••              | ••••                                    | ••••  | <del>-</del> .                        | _                                   | _                            | 500                |
|   | nary Industry, Department of                                   | ••••       | ••••      | ••••              | ••••                                    | ••••  | -                                     |                                     |                              | 500                |
| 1                                       | Sandawa Department of  |            |           |                   |   |       |                                       |                                     |                              |                    |
|   | Secretary  | ••••       | ••••      | ••••              | • | •     | _                                     |                                     | 80 000                       | 80 000             |
| 2.                                      | Deputy Secretary   | ••••       | ••••      | ••••              |   | ••••  | -                                     | ·                                   |                              | _                  |
| ).<br>1                                 | Director of Fisheries  | ••••       | ••••      |                   | ••••                                    |       | -                                     | _                                   |                              | 50 000             |
| 4.                                      | First Assistant Secretaries                                    | ••••       | ••••      | ••••              |   | ,     | _                                     |                                     | · <u> </u>                   | 20 000             |
| ٥.                                      | Assistant Secretaries  |            | ••••      |                   |   | ••••  |                                       |                                     |                              | 20 000             |
| 6.                                      | Administrative Officer (Kone,                                  | Kanu       | di, Kil   | akila)            |   |       |                                       |                                     | <del></del>                  | 10 000             |
| 7.                                      | Executive Officers   | ••••       | ••••      |                   |   | ••••  | _                                     | ·                                   |                              | 5 000              |
| 8.                                      | Principals (Vudal, HATI, SA                                    | C, PA      | TI, NF    | 'C)               |   | ****  | -                                     |                                     | _                            | 2 000              |
| 9.                                      | Deputy Principals (Vudal, HA                                   | TI, PA     | ATI, SA   | IC, N             | FC)                                     |       | _                                     |                                     | . <del></del>                | 3 000              |
| 10.                                     | Project Manager (Cape Rodne                                    | у)         |           | ••••              | ••••                                    | ••••  |                                       | _                                   |                              | 2 000              |
| 11.                                     | Assistant Manager (Finance a                                   | nd Ac      | countin   | g)                | ••••                                    | ••••  |                                       | _                                   |                              | 25 000             |
| 12.                                     | Project Field Supervisor (Kup                                  | iano, (    | Goroka,   | Bialla            | a, Hos                                  | kins, |                                       |                                     | _                            | 5 000              |
|   | i oponaciia)   |            |           |                   |   |       |                                       |                                     | <del></del>                  | 2 000              |
| .o.                                     | Chief Quarantine Officer                                       | ••••       | ••••      |                   | ••••                                    | ••••  | <del></del>                           | _                                   | ·                            | 2 500              |
|   | Officer-In-Charge, Agriculture S<br>Kerevat, Omuru and Tambul) | itation    | (Aiyur    | a, Bub            | oia, La                                 | loki, |                                       | -                                   | _                            | 2 000              |
| 5.                                      | Accountant   |            |           |                   | •                                       |       |                                       |                                     |                              |                    |
| .6. (                                   | OIC Tea Research Station (Ki                                   | ル)         |           | ••••              | ••••                                    |       |                                       | _                                   | -                            | 2 500              |
| 8.                                      | National Coffee Advisor (Goro<br>OIC Livestock Stations (Erap, | ka)        | <br>M::6- |                   |   | ••••  | _                                     |                                     | _                            | 2 000<br>2 000     |
| 9.                                      | Chief Veterinary Research Offic                                | Ladu, I    | vicnito,  | Kavio             |   | ••••  |                                       | _                                   | _                            | 1 000              |
| Ó.                                      | OIC's Fisheries Research (D.                                   | cr (Ki     | ia Kila   | .)                |   | ••••  |                                       | _                                   | _                            | 1 000              |
| ]                                       | OIC's Fisheries Research (Dari<br>Kavieng, Manus)              | ı, Dain    | uuru, A   | ingorai           | m, Aiş                                  | vura, | -                                     | _                                   | _                            | 1 000              |
| 1. 8                                    | Station Manager, Coastal Fisher                                | eries /    | ፐክብነ      |                   |   |       |                                       |                                     |                              | -                  |
| 2. 8                                    | Salvinia Molesta Control Co-ore                                | dinator (  | (Ana      |                   | ••••                                    | ••••  |                                       | _                                   | _                            | 1 000              |
| 3. (                                    | OIC PMTP (Bubuletta)   |            |           | Jani)             |   | ••••  | -                                     | _                                   | _                            | 1 000              |
| 4. /                                    | Area Veterinary Officer (Gorok                                 | <br>.a.)   |           | •••               | ••••                                    |       | <del></del>                           | -                                   |                              | 1 000              |
|   | -, omes (Solok   | <i>,</i> . |           | ••••              | ••••                                    | ••••  |                                       |                                     | _                            | 1 000              |
|   |  |            |           |                   |   |       |                                       |                                     |                              |                    |

## National Gazette

## Revocation and Appointment of Officers to Approve Requisitions—continued

#### Schedule—continued

| Item No.           | Colum<br>Off     | nn 1<br>ficer |           |      |      |      | Column 2<br>Capital Works<br>Purposes | Column 3<br>Maintenance<br>Purposes | Column 4<br>Capital Purchase<br>Purposes | Column 5 Departmental Purposes |
|--------------------|------------------|---------------|-----------|------|------|------|---------------------------------------|-------------------------------------|--|--------------------------------|
| Prime Minister, D  | epartment of     |               |           |      |      |      |                                       |                                     |  |                                |
| 1. Secretary       |                  | ••••          | ••••      |      | •••• |      | _                                     |                                     | 80 000                                   | 80 000                         |
| 2. Deputy Secret   | ary              | ••••          | • • • • • |      | •••• |      |                                       |                                     | 10 000                                   | 50 000                         |
| 3. First Legislati | ve Counsel       | ••••          | ••••      |      | •••• | •••• |                                       | _                                   | -  | 20 000                         |
| 4. Assistant Seco  | etary (Manage    | ement 3       | Services) |      |      | •••• | _                                     |                                     |  | 10 000                         |
| 5. Secretary, Nat  | ional Executive  | e Counc       | :il       |      | •••• |      |                                       |                                     |  | 2 000                          |
| 6. Administrativ   | e Officer        | ••••          | ****      |      | •••• | •••• |                                       | _                                   |  | 1 000                          |
| 7. Electoral Com   | missioner        | ••••          | ****      | •••• |      |      |                                       | _                                   | _  | 20 000                         |
| 8. Assistant Con   |                  |               | ••••      |      | •••• | •••• | _                                     |                                     | _  | 500                            |
|                    | icer, Electoral  |               | ••••      |      | •••• | •••• | _                                     | _                                   | _  | 2 000                          |
|                    | ectoral Officers |               |           | •••• |      | •••• | <del></del>                           |                                     | _  | 500                            |
|                    | tary (Governo    |               |           |      |      | •••• | _                                     | <del></del>                         | _  | 5 000                          |
|                    | e Secretary (C   |               |           | վ)   | •••• |      | _                                     | _                                   | _  | 1 000                          |
|                    | np (Governor-    | General       | l)        | •••• |      |      |                                       |                                     |  | 500                            |
| 14. Director-Gene  | ral (NIO)        |               | ••••      |      | •••• |      |                                       | _                                   | <del></del> .                            | 5 000                          |
| 15. Deputy Direc   | tor-General (N   | IIO)          | ••••      | •••• | •••• | •••• |                                       |                                     |  | 2 000                          |
| 16. Director (La   | w and Order 1    | ľask Fo       | rce)      | •••• |      | •••• | _                                     | —                                   |  | 20 000                         |
| General: All Dep   | artments         |               |           |      |      |      |                                       |                                     |  |                                |
| (1) Financial Del  | egates           | ••••          |           |      |      |      |                                       |                                     |  | 500 (g)                        |

- (2) Secretaries of departments have unlimited Section 24 powers for hire charges for vehicles obtained from Government departments.
- (3) Secretaries of departments have unlimited Section 24 powers for purchases of vocabulary stores.
- (f) For all departments.
- (g) For those financial delegates holding no other specific delegation and is limited to votes listed in cash fund certificates issued to them. The limit of K500, however, may be lowered by the Chief Accounting Officers in individual cases based on their assessment of the needs of Departments.
- (fps) For payment of grants to Provincial Governments and Statutory Institutions only.

Dated this 21st day of October, 1985.

P. BOURAGA,

Minister for Finance and Minister for State Assisting the Prime Minister.

#### Mining Act (Chapter No. 195) Section 38(1)

## NOTIFICATION OF SURRENDER OF PROSPECTING AUTHORITY

IT is notified that the Minister for Minerals and Energy accepted the Surrender of Prospecting Authority.

|     | P.A. No. |   |  |   |     | Area              | ļ    | Locali <del>ty</del> |      | Date of Surrender  |
|-----|----------|---|--|---|-----|-------------------|------|----------------------|------|--------------------|
| 535 |          | • |  | • | 335 | square kilometres | ···· | Mussau Island        | <br> | 29th October, 1985 |

Dated at Konedobu this 29th day of October, 1985.

I. W. MOKE, Mining Warden.

#### CORRIGENDUM

IT is to be noted that the Notification to an Enterprise, relating to John Lysaght (PNG) Pty. Limited, published in National Gazette No. G49 of 29th August, 1985 is hereby withdrawn. The company's status under the National Investment and Development Act, therefore remains as that of a notified enterprise.

P. MALARA, Acting Secretary, NIDA Board.

#### Land Act (Chapter 185)

#### LAND AVAILABLE FOR LEASING

TENDERS and/or applications, as applicable, are invited for the right to a lease or leases over the land or lands as described in the following advertisements on the term and conditions as set out and subject to the provisions of the Land Act (Chapter 185).

The attention of Tenderers and Applicants is directed towards the following:-

Tenders.—The upset price where shown below is the assessed unimproved value of the land, and it is the minimum amount accepted as a tender. Tenders may be for any amount in excess of the upset price, but the successful tenderer will only be required to pay the difference between the upset price and the amount of tender.

Example—

WEST PRICE .... .... .... .... .... 2 000
VALUE OF ALLOTMENT TO TENDERER 800
AMOUNT TO BE STATED IN TENDER .... 2 800

If successful, K800 would have to be paid in this case. The highest or any tender will not necessarily be accepted.

Fees: All tenders and applications must be accompanied by an application fee which is as follows:

|  | K     |
|--|-------|
| Advertised and unadvertised urban land       | 10.00 |
| Unadvertised rural land                      | 10.00 |
| Advertised rural land including Agricultural | 5.00  |
| Settlement Schemes                           |       |

If applying for blocks advertised under separate advertisement numbers, there must be a separate application or tender form and separate fees must be paid and, further, applicants or tenderers seeking more than one block from land offered in one advertisement must pay a separate fee for each allotment or portion required. Following the grant of a lease, an additional fee for the

National Gazette

## Land Available for Leasing-continued

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preparation of a lease document Thirty Kina (K30.00), the amount of tender less the upset price where applicable and if surveyed, the prescribed survey fee shall all be payable within two (2) months from the date of grant, i.e. from the date of gazettal of the recommended lease holder in the PNG National Gazette.

Reference.—Tenderers and applicants are advised to indicate preferences if there are more than one allotment or portion being advertised in any particular advertisement, but only one registration of application fee need be lodged if only one allotment or portion is required. If more than one allotment or portion is required, an additional fee for each such portion or allotment must be lodged.

Tenderers and Applicants.—Tenderers and applicants must state full name, occupation and postal address. If more than one person is tendering or applying, it must be stated whether joint tenancy or tenancy-in-common is required. If a company the full registered name and address of the company and that of its representative must be stated. A business name cannot hold land.

Improvements.—Excepted development in respect of agricultural leases is indicated in the respective advertisements, however, full proposal of proposed development shall be submitted by tenderers or applicants seeking other types of leases or larger agricultural leases unless development is specified in detail in any particular advertisement. Where applicable development shall comply with the requirement of the Town Planning Act and the Building Regulations.

Term of Lease.—Unless otherwise indicated, each lease shall be for a term of ninety-nine (99) years.

General conditions pertaining to Business Leases.—Provided all other factors are equal, preference may be given to indigenous proposals, or proposals which contain a significant proportion of indigenous equity. In the event that a lease is recommended because of a proposal to include a significant portion of indigenous equity, the lease shall contain a clause requiring specific performance of the proposal within a time specified.

General.—All applications and tenders will come before the Land Board at a time and date which will be notified to all interested parties. It is advisable to appear in person or to have representation before the Land Board.

Applicants and Tenderers will be required to produce to the Land Board acceptable evidence as to possession of suitable experience and/or financial resources, as the case may be, for the development of the land. Tenderers and applicants are advised to inspect the land before applying or tendering. All cases are subject to the excision of any necessary water supply, sewerage, drainage and electricity pole staywire easements and agricultural leases to the excision of any necessary road easements.

Where a lease has not been surveyed, leases will be issued as "Subject to Survey".

The attention of public servants intending to apply for an Agricultural or Business Lease is directed to the following:

A lease will not be granted by the Land Board unless:

The Public Servant resigns from the Public Service within two (2) months from the start of the lease; or

Approval has been given under Public Service Regulation No. 25 to hold land.

Note: Unless there are very special reasons, the Public Service Commission will only grant approval under Section 25 of the Public Service Regulation if they retire within six (6) months from the start of the lease.

Any Public Servant who applies for an Agricultural or Business Lease must—

- (a) notify his Departmental Head of the application to the Land Board; and
- (b) advise his Departmental Head of the Land Board's decision.

Tenderers and applicants are warned that Tenders and Applications must be lodged at, or posted so as to reach the Lands Department, Waigani, before 3 p.m. on the closing date indicated in each advertisement.

All Tenders and applications must be accompanied by the prescribed application fees or be rejected as informal.

(Closing date.—Applications close at 3 p.m., Wednesday, 4th December, 1985 at the Department of Lands and Surveys, P.O. Box

## NOTICE No. 117/85—TOWN OF ARAWA—NORTH SOLOMONS PROVINCE

## RESIDENCE (LOW COVENANT) LEASE

|     | Allotme | nt   | - 1  |   | Section |       | T   | Area in | Ha |      |                             | ·                           |
|-----|---------|------|------|---|---------|-------|-----|---------|----|------|-----------------------------|-----------------------------|
| 131 |         |      |      |   |         | ·<br> |     | (appro  |    |      | Improvements .              | Annual Rent<br>1st 10 years |
| 191 | ••••    | •••• | •••, | 5 | ••••    | ••••  | ••• | 0.0351  |    | •••• | K20 000 or as determined by |                             |
|     |         |      |      |   |         |       |     |         |    |      | the Land Board              | 1100.00                     |

Note: Applicants should note that a sum equal to two (2) per centum per annum is payable in respect of Land Tax. This is in additions:

- 1. The lease shall be used bona fide for residence purpose being a single dwelling only. In this context a dwelling means a build-dwelling.

  2. On the lease shall be used bona fide for residence purpose being a single dwelling only. In this context a dwelling means a build-dwelling.
- 2. On-site parking must be provided for,
- 3. Full details of proposed improvements must accompany each application.
- 4. Applications are to be lodged with the Acting Senior Provincial Lands Officer, P.O. Box 430, Arawa or delivered to the Lands

Copies of notice and plans will be displayed at the Department of Lands and Surveys, Arawa.

They may also be examined at the Lands Allocation Section of the Department of Lands and Surveys, Waigani.

## (Closing date.—Tenders close at 3 p.m., Wednesday, 18th December, 1985) TENDER No. 120/85—TOWN OF KUPIANO—CENTRAL PROVINCE

## RESIDENTIAL (HIGH COVENANT) LEASE

|    | Allo | otments |      | · | Sections |      |                  | in Ha<br>rox.) |      | Im        | provemen            | ts        | Annual Rent<br>1st 10 years | Upset Price          |
|----|------|---------|------|---|----------|------|------------------|----------------|------|-----------|---------------------|-----------|-----------------------------|----------------------|
| 3. | •••  |         | •••• | 2 |          |      | 0.0600           |                | •••• | Will be a | determin<br>and Boa | ed by the | K<br>75.00                  | K<br>1 500.00        |
|    |      | ••••    | •••• |   | ••••     |      | 0.0600           | ••••           | •••• | ,,        | ,,                  | ,,        | 75.00                       | 1 500 00             |
|    |      |         |      | 2 | ****     | •••• | 0.0600<br>0.0600 | ••••           | •••• | " >>      | ,,                  | "         | 75.00                       | 1 500.00<br>1 500.00 |
|    |      |         |      |   |          |      |                  | ····           | ···· |           | **                  | **        | 75.00                       | 1 500.00             |

## Land Available for Leasing-continued

#### Tender No. 120/85-Town of Kupiano-Central Province-continued

Copies of Tender No. 120/85 and plans will be displayed on the notice boards at the Department of Lands and Surveys Regional Office, Hohola; the Department of Central Province Office, Konedobu; the District Office, Kupiano and the Marshall Lagoon Local Government Council's Chamber, Kupiano.

Also copies of the tender and plans may be examined within the Land Allocation Section of the Department of Lands and Surveys Headquarters (Sixth Floor, Pineapple Building), Waigani, National Capital District.

K. PITZZ, Secretary for Lands and Surveys.

(Closing date.—Applications close at 3 p.m., Wednesday, 18th December, 1985 at the Department of Lands and Surveys, P.O. Box 5665, Boroko).

#### NOTICE No. 122/85—CENTRAL PROVINCE

#### AGRICULTURAL LEASE—TERM 99 YEARS

| Portion                              | Location                            | Area in ha. | Annual Rental<br>1st 10 years | Remarks                    |
|--------------------------------------|-------------------------------------|-------------|-------------------------------|----------------------------|
| 116 - Rem Consolidated<br>1022 Lease | Milinch Granville, Fourm<br>Moresby | il 264.33   | . K900.00                     | Suitable for mixed farming |

Improvements: Section 50 of the Land Act (Chapter 185) provides that an Agricultural Lease shall contain conditions prescribing the minimum improvements to be carried out by the lessee.

The lease shall be bona fide for agricultural purposes.

Of the land suitable for cultivation, the following proportions shall be planted in a good and husbandlike manner with a crop or crops of economic value which shall be harvested regularly in accordance with sound commercial practice:—

Two-fifths in the first period of five years of the term;

Three-fifths in the first period of 10 years of the term;

and during the remainder of the term, four-fifths of the land so suitable shall be kept so planted.

The lease shall be stocked with a minimum of one head of great cattle per three hectares within five years from the date of grant, and shall be kept stocked to that minimum for the remainder of the term.

The lease shall within five years from the date of grant be fenced externally, except in such parts of the boundaries as the natural features makes this unnecessary with a barbed wire fence of not less than four strands having posts not more than 4.5 metres (15 feet) apart and strainer posts at strained and in stock-proof condition.

The lease shall be subdivided by fences into at least two paddocks none of which shall exceed two-thirds of the total area of the lease within five years from the date of grant.

Yards and handling facilities to the satisfaction of the Land Board shall be constructed within five years from the date of grant.

Provided always that if at any time during the first five years of the lease it appears to the Land Board that reasonable efforts are not being made to fulfil the stocking and improvement conditions, it may recommend the Minister for Lands to forfeit the lease, and thereupon the Minister may, if he thinks fit, by notice in the Gazette and in accordance with the provisions of the Land Act (Chapter 185) forfeit the lease accordingly.

Residence Condition: The lessee or his agent shall take up residency or occupancy of his block within six months of the date of grant.

Applicants are warned that applications must be lodged at or posted so as to reach the Department of Lands and Surveys, P.O. Box 5665, Boroko, no later than 3 p.m., Wednesday, 18th December, 1985.

All applications must be accompanied by the prescribed fee of K5.00. Applications not conforming to these requirements will be rejected as informal.

K. PITZZ, Secretary for Lands and Surveys.

#### Mining Act (Chapter 195)

#### APPLICATION FOR A PROSPECTING AUTHORITY—CHANGE OF DATE

### CORRIGENDUM

THE public is notified that the Notice of Application for Prospecting Authority No. 645 published on page 938 of National Gazette No. G56 of 10th October, 1985 has been altered by the Warden to the dates of objections and hearings to read as follows:—

- 1. Delete: "Objections may be lodged with the Warden at Konedobu on or before 15th November, 1985" and substitute and insert "Objections may be lodged with the Warden at Konedobu on or before 22nd day of November, 1985".
- 2. Delete: "Hearing set down at Safia and Embessa on 20th day of November, 1985 at 10.00 a.m." and substitute and insert "Hearing set down at Safia and Embessa on 27th day of November, 1985 at 10.00 a.m.".

V. KALEI, Mining Warden.

#### Mining Act (Chapter 195)

#### GRANT OF PROSPECTING AUTHORITY No. 617

IT is notified that the Minister for Minerals and Energy, on the 7th day of October, 1985 granted the Prospecting Authority to BHP Minerals Limited for a period of two years as from 7th October, 1985.

Dated at Konedobu this 31st day of October, 1985.

V. KALEI, Mining Warden. Mining Act (Amalgamated) 1977

## WITHDRAWAL OF APPLICATION FOR PROSPECTING AUTHORITY No. 621

IT is notified that BHP Minerals Limited has withdrawn its application for Prospecting Authority No. 621 over an area of approximately 1077 square kilometres on Western Province and published in National Gazette No. G87 of 25th July, 1985 at page 723.

Dated at Konedobu this 29th day of October, 1985.

I. ISRAEL, Mining Warden.

#### Land Act (Chapter 185)

### **DECLARATION UNDER SECTION 25**

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 25 of the Land Act (Chapter 185) and all other powers me enabling, hereby declare the land specified in the Schedule to be reserved from lease for the purposes of a Nature Reserve.

#### SCHEDULE

All that piece of Land containing an area of 24 hectares or thereabouts being the whole of portion 2007 situated in the City of Port Moresby, Milinch of Granville, Fourmil of Moresby, National Capital District commencing at the most north-eastern corner of Portion 1631 in the said Milinch thence by straight lines bearing 273 degrees 29 minutes for 875.855 metres 70 degrees 12 minutes 30 seconds for 26.33 metres 81 degrees 51 minutes 10 seconds for 118.835 metres 93 degrees 30 minutes for 213.07 metres 52 degrees 15 minutes 30 seconds for 127.97 metres 11 degrees 30 seconds for 55.065 metres 56 degrees for 46.02 metres 61 degrees for 133.2 metres 57 degrees for 102 metres 72 degrees for 73.8 metres 69 degrees for 102.2 metres 80 degrees for 102.2 metres 54 degrees for 28.6 metres 52 degrees for 34.9 metres 94 degrees for 100.3 metres 112 degrees for 102.9 metres 114 degrees for 47.7 metres 171 degrees for 91.8 metres 212 degrees for 31.9 metres 221 degrees for 105.3 metres 283 degrees for 89.3 metres 284 degrees for 20.8 metres 227 degrees for 7.9 metres 225 degrees for 181.7 metres 231 degrees for 11.2 metres 222 degrees for 101.7 metres to the point of commencement be the said several dimensions all a little more or less and all bearings True North and Subject to Survey as delineated on plan catalogued M/49/858 in the Department of Lands and Surveys, Port Moresby.

File Number-Temporary File 68/1357 Part 2. Dated this 22nd day of October, 1985.

> J. NILKARE, Minister for Lands.

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## National Land Registration Act (Chapter 357)

### NOTICE UNDER SECTION 7

- I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule—
  - (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea; and
- (c) being required for a public purpose namely Lumi Government Station, Lumi Vocational Centre, Public Health, Road and Education,
- is National Land.
- Any person aggrieved by this notice may make representation to me within 60 days of:—
- (a) the date of publication of this notice in the National Gazette; and
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### **SCHEDULE**

All those pieces of land containing a total area of 191.072 hectares or thereabouts in five parts situated in the Milinch of Lumi, Fourmil of Aitape, West Sepik Province being Firstly all that piece of land containing an area of 25.217 hectares or thereabouts known as Lumi Government Station being the whole of the land entered and numbered 110, 669, 758, 789 and 813 in the index of Unregistered Administration Lands in the Office of the Registrar-General, Port Moresby and being the whole of the Native Land Dealing 3336 commencing at a point being the south-eastern most corner of Allotment 1 Section 1 in the said Milinch thence bounded on the south-west of the said Allotment 1 Section 1 by a straight line bearing 284 degrees 58 minutes for 128.705 metres to a point on the southern side of a road being the intersection of a 20 and 30 metre wide roads thence bounded by the southern side of the said 20 metre wide road by a straight line bearing 214 degrees 49 minutes 30

#### Notice Under Section 7—continued

#### Schedule-continued

seconds for 10.00 metres to a point on the said southern side of the 20 metre wide road being the eastern most corner of Allotment 3 Section 1 thence bounded on the south-east and south-west of the said Allotment 3 Section 1 by straight lines bearing 215 degrees 1 minute 30 seconds for 41.538 metres 277 degrees 45 minutes for 102.310 metres to a point being the south-western most corner of the said Allotment 3 Section 1 and the south-eastern most corner of Allotment 2 Section 1 thence bounded on the south-west of the said Allotment 2 Section 1 by straight line bearing 272 degrees 29 minutes for 87.097 metres to a point on the eastern side of a 15 metre wide road being the south-western most corner of the said Allotment 2 Section 1 thence bounded on the east and south-east by the said 15 metre wide road by straight lines bearing 179 degrees 8 minutes 50 seconds for 154,706 metres 256 degrees 36 minutes 40 seconds for 36.019 metres thence bounded on the southwest of the said Allotment 1 Section 2 by straight lines bearing 304 degrees 23 minutes for 119.015 metres 297 degrees 54 minutes 40 seconds for 28.430 metres to a point on the eastern side of a 10 metre wide road being the south-western most corner of the said Allotment 1 Section 2 thence bounded on east and south-east of the said 10 metre wide road by straight lines bearing 184 degrees 24 minutes 50 seconds for 76.548 metres 246 degrees 6 minutes 20 seconds for 48.902 metres thence bounded on the south-west and north-west of Allotment 9 Section 1 by straight lines bearing 278 degrees 57 minutes 50 seconds for 30.130 metres 28 degrees 16 minutes 50 seconds for 73.001 metres 73 degrees 36 minutes 50 seconds for 35.882 metres to a point on the western side of the said 10 metre wide road being the north-eastern most corner of Allotment 9 Section 3 thence bounded by the western side of the said 10 metre wide road by a straight line bearing 4 degrees 24 minutes 50 seconds for 17.930 metres to a point on the said 10 metre wide road being the south-eastern most corner of the Allotment 10 Section 3 thence bounded on the south-west of the said Allotment 10 Section 3 by straight lines bearing 274 degrees 51 minutes 50 seconds for 82.536 metres 320 degrees 58 minutes 40 seconds for 60.621 metres to a point being the south-western most corner of the said Allotment 10 Section 3 being the southeastern most corner of Allotment 6 Section 3 thence bounded on the south-west of Alloment 6 Section 3 by a straight line bearing 269 degrees 54 minutes for 48.324 metres to a point being the south-western most corner of the said Allotment Section 3 and the south-eastern most corner of Allotment Section 3 thence bounded on the south-west of the said Allotment 5 Section 3 by straight lines bearing 277 degrees 17 minutes 30 seconds for 258.228 metres 352 degrees 11 minutes 50 seconds for 73.045 metres to a point being the northwestern most corner of Allotment 1 Section 9 thence bounded on the north-west of the said Allotment 1 Section 9 by straight lines bearing 68 degrees 41 minutes 50 seconds for 79.296 metres 353 degrees 57 minutes for 48.356 metres to a point being the north-western most corner of Allotment 35 Section 4 thence bounded on the north-east of the said Allotment 35 Section 4 by straight lines bearing 103 degrees 26 minutes 50 seconds for 59.827 metres 81 degrees 9 minutes 30 seconds for 49.783 metres 92 degrees 38 minutes 30 seconds for 110.055 metres 86 degrees 57 minutes 40 seconds for 62.826 metres to a point on the north-eastern boundary of Allotment 35 Section 4 being the south-western most corner of Allotment 41 Section 4 thence bounded on the north-west north-east and again northwest north-east of the said Allotment 41 Section 4 by straight lines bearing 10 degrees 12 minutes 20 seconds for 102.908 metres 101 degrees 56 minutes 40 seconds for 38.693 metres 80 degrees 39 minutes 30 seconds for 35.632 metres 108 degrees 36 minutes 30 seconds for 43.888 metres 62 degrees 43 minutes 30 seconds for 165.100 metres 49 degrees 35 minutes for 76.637 metres 107 degrees 33 minutes 20 seconds for 45.803 metres to a point being the north-eastern most corner of Allotment 41 Section 4 thence bounded on the north-west south-east northeast south-west north-west north-east south-east and north-east by the said Alloment 42 Section 4 by straight lines bearing 43 degrees 35 minutes 20 seconds for 15.653 metres 14 degrees 47 minutes 30 seconds for 89.267 metres 333 degrees 10 minutes 10 seconds for 41.333 metres 313 degrees 13 minutes 20 seconds for 118.284 metres 250 degrees 50 minutes 40 seconds for 27.617 metres 205 degrees 2 minutes 30 seconds for 56.086 metres 157 degrees 40 seconds for 66.393 metres 279 degrees 6 minutes 30 seconds for 30.004 metres 285 degrees 38 minutes 30 seconds for 77.924 metres 53 degrees 21 minutes 10 seconds for 79.215 metres 31 degrees 36 minutes for 36.601 metres

57 degrees 25 minutes for 52.281 metres 86 degrees 45 minutes

## Notice Under Section 7—continued

#### Schedule-continued

20 seconds for 50.640 metres 127 degrees 3 minutes 10 seconds for 41.821 metres 119 degrees 9 minutes 20 seconds for 38.752 metres 165 degrees 21 minutes 40 seconds for 50.380 metres 208 degrees 1 minute 10 seconds for 26.392 metres 173 degrees 9 minutes 40 seconds for 47.787 metres 165 degrees 52 minutes 50 seconds for 47.468 metres 179 degrees 40 minutes for 37.659 metres 155 degrees 44 minutes 50 seconds for 70,750 metres to a point on the north-eastern side of a 15 metre wide road being the south-eastern most corner of the said Allotment 42 Section 4 thence bounded on the north-east south-east and northeast by the said 15 metre wide road and a 20 metre wide road and a variable width road by straight lines bearing 126 degrees 3 minutes 40 seconds for 37.07 metres 146 degrees 12 minutes 40 seconds for 66.275 metres 172 degrees 42 minutes 50 seconds for 24.777 metres 211 degrees 17 minutes for 39.142 metres 191 degrees 21 minutes 30 seconds for 36.676 metres 116 degrees 26 minutes 20 seconds for 61.991 metres to a point being the north-eastern most corner of the said Allotment 1 Section 1 thence bounded on the north-east by the said Allotment 1 Section 1 by a straight line bearing 161 degrees 53 minutes for 74.859 metres to the point of commencement by the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan catalogued NLR 2/3 in the Department of Lands and Surveys, Port Moresby and Secondly, All that piece of land containing an area of 8.653 hectares or thereabouts being portions 21, 38, 39, 47 and 48 being the whole of land entered and numbered 587 and 824 in the index of Unregistered Administration Lands in the Office of the Registrar-General, Port Moresby and being the whole of the Native Land Dealings numbered 34, 1743, 1796, 3334 and 3335 commencing at a point being the south-eastern most corner of Portion 47 and north-eastern most corner of Portion 48 in the said Milinch thence bounded on the northeast of the said Portion 48 by straight lines bearing 138 degrees 27 minutes for 100.79 metres 169 degrees 49 minutes 30 seconds for 47.08 metres to a point being the south-eastern most corner of the said Portion 48 and the north-eastern most corner of Portion 39 thence bounded on the north-east of the said Portion 39 by straight lines bearing 168 degrees 26 minutes for 27.28 metres 112 degrees 6 minutes for 12.85 metres 150 degrees 36 minutes for 34.33 metres 151 degrees 9 minutes for 41.93 metres 138 degrees 7 minutes for 79.06 metres 127 degrees 37 minutes 30 seconds for 52.45 metres 146 degrees 16 minutes 30 seconds for 117.07 metres to a point being the south-eastern most corner of said Portion 39 and the north-eastern most corner of Portion 38 thence bounded on the north-east and south-east of the said Portion 38 by straight lines bearing 127 degrees 29 minutes for 78.02 metres 119 degrees 33 minutes for 31.32 metres 127 degrees 46 minutes 30 seconds for 93.92 metres 124 degrees 17 minutes 30 seconds for 60.13 metres 111 degrees 33 minutes for 65.20 metres 118 degrees 42 minutes 30 seconds for 69.65 metres 251 degrees 41 minutes 30 seconds for 2.60 metres to a point being the north-eastern most corner of Portion 21 on the south-eastern boundary of the said Portion 38 thence bounded on the north-east south-east south-west of the said Portion 21 by straight lines bearing 140 degrees 8 minutes 30 seconds for 65.53 metres 106 degrees 16 minutes 30 seconds for 38.67 metres 189 degrees 17 minutes 30 seconds for 23.42 metres 163 degrees 16 minutes for 79.45 metres 162 degrees for 66.34 metres 162 degrees 44 minutes for 49.37 metres 128 degrees 44 minutes 30 seconds for 28.99 metres 231 degrees 20 minutes for 57.54 metres 232 degrees 18 minutes 30 seconds for 45.15 metres 352 degrees 34 minutes 30 seconds for 34.56 metres 36 degrees 11 minutes 30 seconds for 38.69 metres 345 degrees 2 minutes for 56.31 metres 347 degrees 18 minutes for 90.88 metres 241 degrees 45 minutes 30 seconds for 65.01 metres 294 degrees 8 minutes for 42.76 metres 306 degrees 14 minutes for 76.20 metres 356 degrees 18 minutes 30 seconds for 42.70 metres to a point being the north-western most corner of the said portion 21 and the south-western most corner of the said Portion 38 thence bounded on the south-west of the said Portion 38 by straight lines bearing 302 degrees 32 minutes 30 seconds for 57.28 metres 316 degrees 10 minutes for 55.63 metres 322 degrees 42 minutes 30 seconds for 49.98 metres 336 degrees 15 minutes for 57.02 metres 310 degrees 41 minutes 30 seconds for 130.10 metres 328 degrees 32 minutes 30 seconds for 18.45 metres to a point being the north-western most corner of the said Portion 38 and the south-western most corner of Portion 39 thence bounded on the south-west of the said Portion 39 by straight lines bearing 313 degrees 28 minutes 30 seconds for 181.29 metres 315 degrees 58 minutes 30 seconds for 47.06 metres 324 degrees 29 minutes for 140.54 metres 329 degrees

## Notice Under Section 7-continued

#### Schedule-continued

35 minutes for 132.62 metres 1 degree 30 minutes for 39.02 metres to a point being the north-western most corner of the said Portion 39 on the south-western boundary of the said Portion 47 thence bounded on the south-west north-west and north-east of the said Portion 47 by straight lines bearing 314 degrees 30 minutes 30 seconds for 52.80 metres 346 degrees 52 minutes for 47.93 metres 86 degrees 28 minutes for 71.38 metres 168 degrees 39 minutes 30 seconds for 89.55 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan catalogued NLR 2/3 in the Department of Lands and Surveys, Port Moresby and Thirdly All that piece of land containing an area of 72.955 hectares or thereabouts being Portions 17, 42, 44, 45 and a 20 metre wide road being the whole of the Native Lands Dealings numbered 1047, 1385, 3536, 3537, 3538, 3539 and 4356 commencing at a point on the western side of a 20 metre wide road being the eastern most corner of Portion 42 in the said Milinch thence bounded on the south-east south-west south-east south-west north-west and north-east of the said Portion 42 by straight lines bearing 210 degrees 11 minutes for 99.11 metres 228 degrees 51 minutes for 60.61 metres 243 degrees 1 minute 30 seconds for 23.53 metres 241 degrees 28 minutes 30 seconds for 69.74 metres 245 degrees 16 minutes 30 seconds for 96.84 metres 193 degrees 39 minutes 30 seconds for 202.85 metres 193 degrees 13 minutes 30 seconds for 140.97 metres 262 degrees 38 minutes for 104.84 metres 289 degrees 21 minutes for 103.63 metres 275 degrees 8 minutes for 58.29 metres 252 degrees 40 minutes 30 seconds for 89.57 metres 273 degrees 43 minutes for 85.38 metres 334 degrees 9 minutes 30 seconds for 62.02 metres 326 degrees 53 minutes for 62.10 metres 348 degrees 19 minutes for 52.11 metres 320 degrees 37 minutes 30 seconds for 31.51 metres 298 degrees 48 minutes for 34.34 metres 331 degrees 30 minutes 30 seconds for 86.02 metres 4 degrees 18 minutes 30 seconds for 50.99 metres 13 degrees 20 minutes for 78.51 metres 343 degrees 36 minutes for 55.32 metres 36 degrees 45 minutes for 73.05 metres 5 degrees 21 minutes for 26.35 metres 38 degrees 2 minutes for 124.97 metres 18 degrees 27 minutes 30 seconds for 68.56 metres 55 degrees 20 minutes for 48.95 metres 48 degrees 49 miuntes 30 seconds for 41.14 metres 51 degrees 39 minutes 30 seconds for 60.63 metres 6 degrees 20 minutes for 41.89 metres 67 degrees 22 minutes 30 seconds for 48.48 metres 82 degrees 21 minutes 30 seconds for 106.88 metres 29 degrees 4 minutes for 49.72 metres 344 degrees 15 minutes 30 seconds for 40.65 metres 5 degrees 43 minutes for 73.16 metres 11 degrees 5 minutes for 46.68 metres 56 degrees 17 minutes for 25.13 metres 108 degrees 10 minutes for 82.21 metres 157 degrees 44 minutes 30 seconds for 8.41 metres to a point of intersection of the north-eastern boundary of the said Portion 42 and the north-western most corner of Portion 17 thence bounded on the north-west of the said Portion 17 by a straight line bearing 45 degrees 28 minutes for 251.75 metres to a point on the south-western side of the said 20 metre wide road thence bounded on the south-west and north-west of the said 20 metre wide road by straight lines bearing 329 degrees for 92.53 metres 50 degrees 17 minutes for 81.38 metres to a point being the northern most corner of Portion 17 thence bounded on the north-east of the said Portion 17 by straight lines bearing 138 degrees 36 minutes 30 seconds for 109.00 metres 172 degrees 26 minutes 30 seconds for 43.84 metres 132 degrees 55 minutes for 55.40 metres 212 degrees 52 minutes for 40.74 metres 187 degrees 13 minutes 30 seconds for 43.80 metres 143 degrees 58 minutes 30 seconds for 40.81 metres 176 degrees 5 minutes 30 seconds for 64.14 metres to a point on the north-eastern bo-undary of Portion 44 thence bounded on the north-east of the said Portion 44 by straight lines bearing 148 degrees 59 minutes 30 seconds for 78.57 metres 188 degrees 15 minutes for 82.89 metres 174 degrees 41 minutes for 80.04 metres 181 degrees 54 minutes for 44.40 metres to a point on the north-eastern side of the said 20 metre wide road being the south-eastern most corner of the said Portion 44 thence bounded by the northeastern and south-eastern sides of the said 20 metre wide road by straight lines bearing 171 degrees 43 minutes for 81.66 metres 161 degrees 14 minutes for 112.81 metres 210 degrees 9 minutes for 26.53 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan catalogued NLR 2/3 in the Department of Lands and Surveys, Port Moresby and Fourthly All that piece of land containing an area of 72.107 hectares or thereabouts being Portions 11, 41 and a 20 metre wide road being the whole of the Native Land Dealing

## Notice Under Section 7-continued

#### Schedule-continued

numbered 273 commencing at a point on the north-eastern side of a 20 metre wide road being the north-western most corner of Portion 41 in the said Milinch thence bounded on the north-west north-east south-east of the said Portion 41 by straight lines bearing 57 degrees 33 minutes for 79.64 metres 150 degrees 56 minutes for 59.47 metres 131 degrees 16 minutes for 55.70 metres 109 degrees 26 minutes for 45.41 metres 207 degrees 14 minutes 30 seconds for 96.10 metres 178 degrees 23 minutes for 46.71 metres 193 degrees 36 minutes 30 seconds for 90.41 metres 204 degrees 39 minutes 30 seconds for 39.11 metres 185 degrees 31 minutes for 63.34 metres 104 degrees 7 minutes for 43.62 metres 155 degrees 28 minutes for 22.53 metres 81 degrees 41 minutes 30 seconds for 36.81 metres 133 degrees 47 minutes for 52.87 metres 117 degrees 22 minutes for 56.82 metres 171 degrees 49 minutes 30 seconds for 43.18 metres 182 degrees 31 minutes 30 seconds for 44.27 metres 144 degrees 17 minutes for 50.24 metres 190 degrees 1 minute 30 seconds for 40.83 metres 165 degrees 55 minutes 30 seconds for 46.91 metres to a point on the north-eastern side of the said 20 metre wide road thence bounded by the north-eastern side of the said 20 metre wide road by a straight line bearing 148 degrees 17 minutes 30 seconds for 16.91 metres to a point of intersection of the said 20 metre wide road and the northeastern boundary of Portion 41 thence bounded on the northeast of the said Portion 41 by a straight line bearing 119 degrees 14 minutes for 39.17 metres to a point on the northern boundary of Portion 11 thence bounded on the north-east of the said Portion 11 by straight lines bearing 83 degrees 50 minutes for 43.92 metres 106 degrees 51 minutes 30 seconds for 66.92 metres 143 degrees 26 minutes 30 seconds for 77.59 metres 208 degrees 27 minutes for 64.34 metres 204 degrees 5 minutes 30 seconds for 35.97 metres to a point of intersection of the said 20 metre wide road and the south-eastern boundary of Portion 11 thence bounded on the south-east across the said 20 metre wide road by a straight line bearing 195 degrees 17 minutes 30 seconds for 132.44 metres to a point on the south-eastern boundary of the said Portion 11 thence bounded generally on the south-east of the said Portion 11 by straight line bearing 175 degrees 57 minutes for 58.01 metres 243 degrees 32 minutes 30 seconds for 69.32 metres 228 degrees for 54.13 metres 190 degrees 19 minutes for 83.22 metres 176 degrees 47 minutes for 66.67 metres 225 degrees 11 minutes for 101.46 metres 212 degrees 53 minutes 30 seconds for 152.14 metres 169 degrees 55 minutes 30 seconds for 37.01 metres 208 degrees 38 minutes 30 seconds for 101.12 metres 156 degrees 9 minutes 30 seconds for 47.34 metres 166 degrees 50 minutes for 96.15 metres 246 degrees 37 minutes for 50.74 metres 210 degrees 46 minutes 30 seconds for 56.63 metres 172 degrees 6 minutes for 56.37 metres 200 degrees 58 minutes 30 seconds for 33.60 metres 240 degrees 18 minutes 30 seconds for 48.41 metres 329 degrees 22 minutes 30 seconds for 47.77 metres 242 degrees 48 minutes 30 seconds for 68.49 metres 225 degrees 18 minutes for 57.90 metres 199 degrees 26 minutes 30 seconds for 90.39 metres 289 degrees 55 minutes for 64.39 metres 230 degrees 47 minutes for 45.95 metres 253 degrees 57 minutes for 53.36 metres 284 degrees 34 minutes for 118.00 metres 332 degrees 12 minutes 30 seconds for 52.97 metres 28 degrees 59 minutes for 67.77 metres 66 degrees 57 minutes 30 seconds for 81.31 metres 42 degrees 44 minutes for 54.15 metres 21 degrees 59 minutes for 60.49 metres 36 degrees 42 minutes for 58.29 metres 2 degrees 30 minutes 30 seconds for 43.49 metres 46 degrees 35 minutes for 42.75 metres 9 degrees 38 minutes 30 seconds for 47.48 metres 38 degrees 57 minutes 30 seconds for 69.15 metres 47 degrees 34 minutes 30 seconds for 57.04 metres 28 degrees 59 minutes for 34.41 metres 33 degrees 20 minutes for 58.14 metres 1 degree 30 seconds for 41.27 metres 346 degrees 30 minutes 30 seconds for 53.50 metres 336 degrees 47 minutes for 73.22 metres to a point on the southern boundary of Portion 41 being the north-western most corner of the said Portion 11 thence bounded on the south-west of the said Portion 41 by straight lines bearing 297 degrees 53 minutes 30 seconds for 39.68 metres 244 degrees 14 minutes for 35.98 metres 337 degrees 28 minutes 30 seconds for 47.25 metres 312 degrees 17 minutes 30 seconds for 83.2 metres to a point on the left bank of Tipi Creek thence bounded on the north-west of the said Portion 41 by the said left bank of Tipi Creek upstream for approximately 380.0 metres to a point on the north-western boundary of the said Portion 41 thence bounded on the north-west of the said Portion 41 by straight lines bearing 29 degrees 10 minutes 30 seconds for 51.20 metres 4 degrees 18 minutes for 46.57 metres 13

#### Notice Under Section 7-continued

#### Schedule-continued

degrees for 261.31 metres 4 degrees 41 minutes 30 seconds for 142.49 metres 343 degrees 45 minutes for 94.07 metres 7 degrees for 111.00 metres 11 degrees 59 minutes 30 seconds for 94.26 metres 18 degrees 35 minutes 30 seconds for 112.40 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan catalogued NLR 2/3 in the Department of Lands and Surveys, Port Moresby and Fifthly All that piece of land containing an area of 12.14 heteres or thereabouts being Portion 13 being the whole of the Native Land Dealing numbered 674 commencing at a point on the right bank of Gwenif River being the south-western most corner of Portion 13 in the said Milinch thence bounded on the south-west northwest and north-east of the said Portion 13 by straight lines bearing 335 degrees for 238.38 metres 65 degrees for 467.72 metres 155 degrees for 159.0 metres to a point on the right bank of the said Gwenif River being the north-eastern most corner of the said Portion 13 thence bounded by the right bank of the said Gwenif River in a south-westerly direction down stream for approximately 250.0 metres to a point on the said right bank of the said Gwenif River thence bounded on the south-west and south-east of the said Portion 13 by straight lines bearing 344 degrees 45 minutes for 44.46 metres 255 degrees for 76.0 metres to a point on the right bank of the said Gwenif River being on the southern boundary of the said Portion 13 thence bounded by the right bank of the said Gwenif River in a westerly direction down stream for approximately 250.0 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard Subject to survey as delineated on plan catalogued NLR 2/3 in the Department of Lands and Surveys, Port Moresby.

File: 66/49.

1022

Dated this 22nd day of October, 1985.

I. NILKARE. Minister for Lands.

Motor Traffic Regulation (Chapter 243)

#### DECLARATION OF AUTHORIZED INSPECTION STATIONS

I, David Tasion, Superintendent of Motor Traffic, by virtue of the powers conferred by Sections 25A and 25D of the Motor Traffic Regulation (Chapter 243) and all other powers me enabling, hereby declare the fully equipped Motor Vehicle Repair Workshop specified in the Schedule to an Authorised Inspection Station for the purposes of that Regulation.

#### SCHEDULE

D-W-M Mingende Garage, Catholic Diocese of Kundiawa, Simbu Province

Lutheran Technical Workshop, Goroka, Eastern Highlands Province.

Al's Auto Repairs Pty. Ltd., P.O. Box 747, Goroka, Eastern Highlands Province.

Tabubil Engineering Pty. Ltd., Lot 3150 to 3153, Tabubil, Western Province.

Tabubil Service Station, P.O. Box 25, Tabubil.

Kawa Pty. Ltd., P.O. Box 2, Western Province Chimbu Holdings Pty. Ltd., P.O. Box 125, Kundiawa, Simbu

Dated this 8th day of October, 1985.

D. TASION, Superintendent of Motor Traffic.

Auctioneers Act 1952

#### AUCTIONEER'S TEMPORARY LICENCE

WHEREAS FREDERICK GRAHAM DAVIES of Port Moresby, is holder of an Auctioneer's Licence and is desirous of selling by auction by his clerk or deputy on 19th October, 1985 at 4 Mile for Police Department.

Now I certify that Frederick Graham Davies having paid the sum of K2.00 is authorized to act as an auctioneer by his clerk or deputy on 19th October, 1985 at 4 Mile, Port Moresby.

Dated this 17th day of October, 1985.

N. BEANGKE, Secretary for Finance. National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 7

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule-

- (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea;
- (c) being required for a public purpose namely Aerodrome purposes,

is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:-

- (a) the date of publication of this notice in the National
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### SCHEDULE

All that piece of land containing an area of 70.7 hectares or thereabouts and being the whole of the land entered and num-bered 1969 in the Register of Deeds of Attestation in the office of the Registrar-General, Port Moresby, situated in the Milinch of Sangara, Fourmil of Buna, Northern Province commencing at the south-western corner of portion 352 Milinch of Sangara being a point on the right bank of the Endege River thence generally northerly then westerly and downstream by the said right bank of the Endge River for approximately 230 metres to its intersection with the high right bank of the old Endege River adge thence generally northerly by the said high right bank of the old Endege River edge for approximately 920 metres thence by straight lines bearing 4 degrees 50 minutes for 217.15 metres 345 degrees 55 minutes for 790.97 metres 30 degrees 12 minutes for 326.94 metres 96 degrees 12 minutes for 448.68 metres 186 degrees 12 minutes for 291.61 metres 202 degrees 7 minutes 20 seconds for 680.56 metres 181 degrees 11 minutes 40 seconds for 1299.99 metres 276 degrees 12 minutes for 323.64 metres to a point on the right bank of the Endege River thence generally northerly and downstream by the said right bank of the Endege River and the end of a road for approximately 20 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Grid North as delineated on plan catalogued NLR 43/4 in the Department of Lands and Surveys, Port Moresby.

File Number: 68/3334 (Part 2).

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

National Provident Fund Act (Chapter 377)

#### REVOCATION AND APPOINTMENT OF TRUSTEES OF THE NATIONAL PROVIDENT FUND BOARD

- I, Philip Bouraga, Minister for Finance and Minister for State Asssting the Prime Minister, by virtue of the powers conferred by Sections 6(1)(d) and (e) of the National Provident Fund Act (Chapter 377) and all other powers me enabling, hereby-
- (a) revoke the notice of Re-Appointment of Trustees of the National Provident Fund Board published in National Gazette No. G52 of 30th August, 1984 insofar as it relates to the appoinment of Tony Ila as Trustee of the National Provident Fund Board: and
- (b) appoint, from a list of names submitted by such organizations of employees, Edward Mangoa, a person representing the employees to be a Trustee of the National Provident Fund for the purposes of Section 6(1)(d); and
- (c) appoint, from a list of names submitted by such Organizations of employers, Vincent Eri, a person representing the employers to be a Trustee of the National Provident Fund for the purposes of Section 6(1)(e),

for a period of three years commencing on and from the publication of this instrument in the National Gazette.

Dated this 16th day of October, 1985.

P. BOURAGA. Minister for Finance. National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 11

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 11 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule being freehold land is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:-

- (a) the date of publication of this notice in the National Gazette: and
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### SCHEDULE

All that piece of land containing an area of 1,033 hectares or thereabouts being the whole of the Native Land Dealing numbered 4038 situated in the Milinch of Kranket, Fourmil of Madang, Madang Province in two parts being firstly all that piece of land commencing at a point being the northernmost corner of Portion 811 Milinch of Kranket thence in a generally south-westerly direction by straight lines bearing 204 degrees for 373,902 metres 198 degrees 3 minutes 10 seconds for 141.095 metres 148 degrees 58 minutes 30 seconds for 13.101 metres to a point on the northern boundary of a 40 metre wide road known as North Coast Road thence in a westerly direction by straight lines bearing 279 degrees 53 minutes 50 seconds for 12.602 metres 328 degrees 58 minutes 30 seconds for 9.826 metres 18 degrees 3 minutes 10 seconds for 145.547 metres 24 degrees for 380.045 metres 143 degrees 21 minutes 20 seconds for 11.473 metres to the point of commencement and secondly all that piece of land commencing at a point being the south-eastern corner of the western part of Portion 811 thence in a generally north-easterly direction by straight lines bearing 64 degrees 56 minutes for 13.670 metres 18 degrees 3 minutes 10 seconds for 148.025 metres 24 degrees for 330.612 metres 44 degrees 52 minutes 50 seconds for 28.057 metres thence in a south-westerly direction by straight lines bearing 204 degrees for 356.308 metres 198 degrees 3 minutes 10 seconds for 149.451 metres 246 degrees 14 minutes for 12.17 metres 291 degrees 48 minutes 50 seconds for 10.932 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on Plan Catalogued 12/316 in the Department of lands and Surveys, Port Moresby.

File: LA5539 NG.

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

#### Land Act (Chapter 185)

### **DECLARATION UNDER SECTION 5A**

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 5A of the Land Act (Chapter 185) and all other powers me enabling, hereby declare the land specified in the Schedule to be an aerodrome.

#### **SCHEDULE**

All that piece of land containing an area of 2.369 hectares or thereabouts being the whole of Portion 74 situated in the Town of Wewak, Milinch of Muschu, Fourmil of Wewak, East Sepik Province commencing at the north-western corner of the said Portion thence bounded on the north by straight lines bearing 69 degrees 10 minutes for 35.465 metres 96 degrees 1 minute for 164.535 metres 78 degrees 28 minutes 20 seconds for 73.305 metres thence bounded on the east by a straight line bearing 186 degrees 2 minutes for 122.975 metres thence bounded on the south by a straight line bearing 276 degrees 2 minutes for 179.985 metres thence bounded generally on the south-west by a straight line bearing 320 degrees 36 minutes for 120.82 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plans catalogued 3/27 and 3/158 in the Department of Lands and Surveys, Port Moresby.

File Number: 68/3312.

Dated this 22nd day of October, 1985.

J. NILKARE. Minister for Lands.

#### DEPARTMENT OF WORKS SUPPLY AND TENDERS BOARD

#### TENDERS

TENDERS are invited for:-

Tender No. TC 20-42-386—Construction of the Kortle River Bridge, Menyamya, Morobe Province.

Tenders close at 10.00 a.m. on Wednesday, 18th December, 1985.

There is a chage of forty kina (K40.00) non refundable on all documents. Application for documents must be accompanied by a bank cheque or postal order made payable to Department of Works.

Documents are available from the Chairman, P.O. Box 1142, Boroko, Papua New Guinea.

Envelopes containing the tender must bear the number and closing date of the tender.

## National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 7

- I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule—
- (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea; and
- (c) being required for a public purpose namely Tambul Patrol Post,

is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:—

- (a) the date of publication of this notice in the National Gazette; and
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### SCHEDULE

All that piece of land containing an area of 390.5 hectares or thereabouts being the whole of the land entered and numbered 341 in the index of Unregistered Administration Land in the Office of the Registrar-General, Port Moresby and also being the whole of the Native Land Dealing numbered 1403 situated in the Milinch of Yawadi Fourmil of Wabag, Western High-lands Province commencing at a point being the intersection of the left bank of the Ambugi River with the right bank of the Kaugel River in the said Milinch thence bounded by the said right bank of the Kaugel River upstream for approximately 1100 metres to a point being the intersection of the said right bank of the Kaugel River with the south-western boundary of Portion 41 in the said Milinch thence bounded on the south-west by the said south-western boundary of Portion 41 by a straight line bearing 343 degrees 33 minutes for approximately 160 metres to a point being the intersection of the said south-western boundary of Portion 41 with the left bank of Makambo Creek being the most southern corner of Portion 43 in the said Milinch thence bounded by the said left bank of Makambo Creek upstream for approximately 930 metres to a point being the intersection of the said left bank of Makambo Creek with a north-western boundary of the aforesaid Portion 43 thence bounded on the north-west and south-west by straight lines bearing 21 degrees 45 minutes for 64.4 metres 343 degrees 45 minutes for 100.6 metres 346 degrees 45 minutes for 100.6 metres 348 degrees 45 minutes for 100.6 metres and 342 degrees 45 minutes for 72 metres to a point on the right bank of Igilbu Creek thence bounded by the said right bank of Igilbu Creek upstream for approximately 360 metres thence bounded on the south-west by straight line bearing 340 degrees 45 minutes for 325.90 metres to a point on the right bank of Kambil Creek thence bounded by the said right bank of Kambil Creek upstream for approximately 380 metres to a point being the intersection of the said right bank of Kambil Creek with the south-western boundary of Portion 30 in the said Milinch thence bounded on the south-west by straight line bearing 316 degrees 38 minutes for 128.55 metres and 314 degrees 14 minutes 30

#### Notice Under Section 7-continued

#### Schedule-continued

seconds for 336.25 metres to a point on the left bank of Wabilpugl Creek thence bounded by the said left bank of Wabilpugl Creek downstream to a point being the confluence of the said Creek with the Ambugi River thence bounded by the right bank of the Ambugi River downstream for approximately 2000 metres thence bounded on the north-east by the north-eastern boundaries of Portion 30 aforesaid being straight lines bearing 116 degrees 7 minutes 30 seconds for 89.882 metres 112 degrees 41 minutes 30 seconds for 106.096 metres 108 degrees for 174.03 metres and 112 degrees 2 minutes for 207.645 metres thence bounded on the south-west by a straight line bearing 342 degrees 2 minutes for 36.210 metres to a point on the left bank of the Ambugi River aforesaid thence bounded by the said left bank downstream for approximately 4000 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan catalogued NLR 10/4 in the Department of Lands and Surveys, Port Moresby.

File: 131/106, 65/1621.

1024

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

## DEPARTMENT OF WORKS SUPPLY AND TENDERS BOARD

#### TENDERS

TENDERS are invited for-

Tender No. TC 110-34-101 A-Remand & Minimum Security Section Bomana Corrective Institution Services, National Capital District.

Tenders close at 10.00 a.m. on Wednesday, 11th December, 1985.

There is a charge of forty kina (K40.00) non refundable on all documents, Application for documents must be accompanied by a bank cheque or postal order made payable to Department of Works

Documents are available from the Chairman, P.O. Box 1142, Boroko, Papua New Guinea.

Envelopes containing tenders must bear the number and closing date of the tender.

#### Village Courts Act (Chapter 44)

## REVOCATION AND APPOINTMENT OF CHAIRMAN OF A VILLAGE COURT

- I, Tom Pais, Minister for Justice, by virtue of the powers conferred by Section 8(1) of the Village Courts Act (Chapter 44) and all other powers me enabling, hereby—
- (a) revoke the notice of Appointment of a Chairman of a Village Court dated 14th January, 1985 and published in National Gazette No. G5 of 24th January, 1985, in so far as it relates to the appointmen of Tu'u Lare as a Chairman for the Lakekamu Village Court; and
- (b) appoint Susuve Hailave to be the Chairman for the Lakekamu Village Court in the East Kerema Local Government Council Area of the Gulf Province.

Dated this 27th day of September, 1985.

T. PAIS, Minister for Justice.

#### Disciplined Forces Canteen Organisation Act 1978

#### DISTRIBUTION FOR 1985 OF SURPLUS PROCEEDS

- I, Stephen Tago, Minister for Defence, by virtue of the powers conferred by Section 25 of the Disciplined Forces Canteen Act of 1978 and all other powers me enabling, on the recommendation of the council of the Disciplined Forces Canteen Organisation, hereby approve the distribution of surplus proceeds for 1985 to the appropriate amenities funds of:—
  - (a) Papua New Guinea Defence Force(b) Royal Papua New Guinea Constabulary

K18 626 K 490 K 884

(c) Corrective Institution

K 88

Dated this 16th day of August, 1985.

S. TAGO, Minister for Defence.

#### National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 7

- I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule—
  - (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea; and
- (c) being required for a public purpose namely Urban Development, being development within the Town of Lorengau

is National Land.

National Gazette

Any person aggrieved by this notice may make representation to me within 60 days of:—

- (a) the date of publication of this notice in the National Gazette; and
- (b) notice given be me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### **SCHEDULE**

All that piece of land in two parcels situated in the Town of Lorengau Milinch of Kelaua, Fourmil of Los Negros, Manus Province and being the whole of the Land described in Certificates of Title Volume 5 Folio 94, Volume 5 Folio 95 and Volume 6 Folio 14 in the Office of the Registrar-General, Port Moresby and being the whole of the Land subject to the Final Orders dated 21st June, 1965, 9th October 1967 and 6th December, 1972 in favour of the Administration of the Territory of Papua and New Guinea and being the whole of the Native Land Dealing numbered 480 Firstly containing an area of 234.5 hectares or thereabouts commencing at the south-western corner of Portion 77 in the said Milinch thence by straight lines bearing 4 degrees 21 minutes for 182.055 metres 4 degrees 24 minutes for 828.81 metres to a point on the right bank of the Salesia River being also the intersection of the said right bank and the western boundary of Portion 80 in the said Milinch thence generally north-easterly and north-westerly downstream by the said right bank of the Salesia River for approximately 570 metres to a point being the intersection of the said right bank and a straight line bearing 323 degrees 54 minutes being a western boundary of the land described in Certificate of Title Volume 5 Folio 94 in the Office of the Registrar-General, Port Moresby thence by the said straight lines bearing 143 degrees 54 minutes for 21 metres 26 degrees 19 minutes for 98.57 metres 81 degrees 29 minutes for 105.13 metres 33 degrees 6 minutes for 142.47 metres 35 degrees 49 minutes for 128.02 metres 358 degrees 29 minutes for 95.52 metres 326 degrees 56 minutes for 118.75 metres 351 degrees 35 minutes for 44.29 metres 356 degrees 52 minutes for 211.25 metres to a point on the High Water Mark of Seeadler Harbour being also the junction of the said High Water Mark and the right bank of the Salesia River thence generally easterly southerly south-eastely southerly and easterly by the said High Water Mark of Seeadler Harbour for approximately 200 metres to a point on the said High Water Mark being the north-eastern corner of Portion 66 in the said Milinch thence by straight lines bearing 184 degrees 24 minutes for 910.69 metres 184 degrees 25 minutes for 186.665 metres 274 degrees 23 minutes for 272.52 metres 274 degrees 23 minutes 30 seconds for 266.345 metres 274 degrees 23 minutes for 228.89 metres 186 degrees 28 minutes 30 seconds for 265.5 metres 186 degrees 28 minutes for 411.17 metres 280 degrees 12 minutes 30 seconds for 176.725 metres 274 degrees 24 minutes for 510.765 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on plan Catalogued NLR 68/2 in the Department of Lands and Surveys, Port Moresby.

Secondly containing an area of 475.8 hectares or thereabouts commencing at the south-western corner of Portion 61 in the said Milinch thence by a straight line bearing 34 degrees 35 minutes 10 seconds for 103.705 metres to the High Water Mark of Seeadler Harbour thence generally easterly south-easterly southerly easterly north-easterly southerly easterly north-easterly southerly and south-easterly by the said High Water Mark for

#### Notice Under Section 7-continued

#### Schedule-continued

approximately 4900 metres to a point on the said High Water Mark being the north-eastern corner of Portion 20B in the said Milinch thence by straight lines bearing 184 degrees 21 minutes 30 seconds for 329.28 metres 184 degrees 24 minutes for 1727.17 metres 304 degrees 38 minutes for 505.13 metres 304 degrees 35 minutes 40 seconds for 120.33 metres 4 degrees 23 minutes 40 seconds for 642.88 metres 4 degrees 21 minutes 40 seconds for 349.04 metres 4 degrees 24 minutes 10 seconds for 605.92 metres 270 degrees 40 seconds for 104.01 metres 184 degrees 44 minutes 10 seconds for 29.915 metres 184 degrees 42 minutes for 599.56 metres 253 degrees 36 minutes for 62.845 metres 277 degrees 9 minutes for 34.72 metres 323 degrees 11 minutes for 117.925 metres 335 degrees 50 minutes for 107.645 metres 323 degrees 23 minutes 30 seconds for 96.44 metres 248 degrees 14 minutes for 62.505 metres 266 degrees 46 minutes for 120.44 metres 312 degrees 44 minutes for 117.1 metres 18 degrees 16 minutes for 192.94 metres 38 degrees 15 minutes 20 seconds for 91.59 metres 345 degrees 39 minutes 50 seconds for 68.39 metres 270 degrees 40 seconds for 1000.645 metres to a point on the left bank of the Lorengau River being also the south-western corner of the land subject to the Final Order dated 21st June, 1965 in favour of the Administration of the Territory of Papua and New Guinea thence generally south-westerly upstream by the said left bank of the Lorengau River for approximately 380 metres to a point on the said left bank being also the most southerly point of the land subject to the Final Order dated 6th December, 1972 in favour of the Administration of the Territory of Papua and New Guinea thence by straight lines bearing 308 degrees 27 minutes 10 seconds for 182.01 metres 300 degrees 53 minutes for 249.905 metres 347 degrees 45 minutes 10 seconds for 533.77 metres 343 degrees 41 minutes 10 seconds for 441.85 metres 348 degrees 30 minutes 10 seconds for 824.705 metres 76 degrees 3 minutes 20 seconds for 211.195 metres 78 degrees 30 minutes 10 seconds for 195.15 metres 104 degrees 36 minutes 30 seconds for 22.895 metres 54 degrees 24 minutes 20 seconds for 6.4 metres 4 degrees 12 minutes 10 seconds for 59.74 metres 259 degrees 12 minutes 10 seconds for 38.39 metres 349 degrees 12 minutes 10 seconds for 30 metres to a point on the High Water Mark of Seeadler Harbour being also the north-western corner of Portion 198 in the Milinch thence generally northeasterly southerly and south-easterly by the High Water Mark of Seeadler Harbour for approximately 120 metres to a point on the said High Water Mark being also the north-eastern corner of the said Portion 198 thence by straight lines bearing 169 degrees 12 minutes 10 seconds for 22 metres 259 degrees 12 minutes 10 seconds for 20 metres 184 degrees 12 minutes 10 seconds for 66.515 metres 144 degrees 24 minutes 20 seconds for 7.685 metres 104 degrees 36 minutes 30 seconds for 47.365 to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on Plan Catalogued NLR 68/2 in the Department of Landa and Surging Post Moreshy of Lands and Surveys, Port Moresby.

File Number: 65/2629.

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

Village Courts Act (Chapter 44)

## REVOCATION AND APPOINTMENT OF VILLAGE MAGISTRATE

- I, Tom Pais, Minister for Justice, by virtue of the powers conferred by Sections 7(2) and 5 of the Village Courts Act (Chapter 44) and all other powers me enabling, hereby—
  - (a) on the recommendation of the Provincial Supervising Magistrate of the East Sepik Province, revoke the notice of Appointment of Village Magistrates dated 14th May, 1980 and published in National Gazette No. G40 of 29th May, 1980, insofar as it relates to the appointment of Emil Siawi as a Village Magistrate for the Bolken Village Court; and
  - (b) appoint Joseph Makumbi to be a Village Magistrate for the Boiken Village Court in the Wewak-But Local Government Council Area of the East Sepik Province.

Dated this 30th day of September, 1985.

T. PAIS, Minister for Justice.

1027

## National Land Registration Act (Chapter 357)

## NOTICE UNDER SECTION 7

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule-

- (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea;
- (c) being required for a public purpose namely Bainyak Vocational Centre, Primary School, Power Station and Agricultural Station,
- is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:-

- (a) the date of publication of this notice in the National Gazette: and
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

## SCHEDIJLE

All that piece of land containing an area of 88.95 hectares or thereabouts being Portions 27, 32, 41 and 81 and being part of the land entered and numbered 153 in the index of Unregistered Administration Land in the Office of the Registrar-General, Port Moresby and the whole of the land subject to the Final Order dated 21st June, 1965 in favour of the Administration of the Territory of Papua and New Guinea situated in the Milinich of Kubalia, Fourmil of Wewak, East Sepik Province commencing at a point being the intersection of the left bank of Screw River with the north-east prolongation of the north-eastern boundary of Portion 81 in the said Milinch of Kubalia Fourmil of Wewak and bounded thence on the north-east by the said prolongation and the said north-eastern boundary of the said Portion 81 in straight lines bearing 162 degrees 43 minutes 20 seconds for 285.26 metres 146 degrees 5 minutes 40 seconds for 117.51 metres and 113 degrees 9 minutes 20 seconds for 169.10 metres thence on the south-east by the south-eastern boundaries of the said Portion 81 and Portion 27 being straight lines bearing 197 degrees 58 minutes for 237.44 metres 189 degrees 49 minutes 10 seconds for 220.90 metres and 225 degrees 17 minutes 40 seconds for 491.55 metres thence on the south by a straight line bearing 272 degrees 6 minutes 10 seconds for 166.87 metres to its intersection with the right side of a 20.117 metre wide road thence on the southwest by the said right side of the said 20.117 metre wide road being a straight line bearing 337 degrees 28 minutes 50 seconds for 620,91 metres thence on the north-west by the said right side of the said 20.117 metre wide road a line crossing the 20.117 metre wide road a line crossing the 20.117 metre wide road to the left side of the said road and by part of the said left side of the said road being straight lines bearing 16 degrees 30 minutes for 337.84 metres 340 degrees 6 minutes for 122.56 metres and 349 degrees 44 minutes 40 seconds for 28.36 metres to its intersection with the left bank of Screw River thence on the north-west and north-east by the said left bank of the said Screw River generally upstream for approximately 1750.0 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on Plan Catalogued NLR 3/4 in the Department of Lands and Surveys, Port Mores-

File: 68/1024, 69/1163, 71/1832, 77/1739, 72/3033. Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands,

### Quarantine Act (Chapter 234)

#### APPOINTMENT OF QUARANTINE OFFICERS (PLANTS)

I, Pundia Kange, Minister for Health, by virtue of the powers conferred by Section 8 of the Quarantine Act (Chapter 234) and all other powers me enabling, hereby appoint John Joseph Bongiovanni and Mark Geanoy to be Quarantine Officers (Plants) for the purposes of the Act.

Dated this 21st day of October, 1985.

P. KANGE, Minister for Health.

## National Land Registration Act (Chapter 357)

### NOTICE UNDER SECTION 7

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specificed in the Schedule-

- (a) being freehold land; and
- (b) baving been acquired before Independence Day by a pre-independence Adminisration in Papua New Guinea;
- (c) being required for a public purpose namely Urban Development, being development within the Town of Kundiawa,
- is National Land.

1026

- Any person aggrieved by this notice may make representation to me within 60 days of:-
- (a) the date of publication of this notice in the National
- (b) notice given by me in accordance with Section 52 of the National Registration Act (Chapter 357).

#### SCHEDULE

All that piece of land containing an area of 315.65 hectares or thereabouts being the whole of the Town of Kundiawa and being the whole of the land entered and numbered 7 in the index of Unregistered Administration Lands in the Office of the Registrar-General, Port Moresby situated in the Milinch of Chimbu, Fourmil of Karimui, Simbu Province commencing at a point being the intersection of the right bank of Chimbu River with the easterly prolongation of the southern boundary of Allotment 3 Section 18 in the said Town of Kundiawa and thence bounded on the south by a straight line bearing 271 degrees 56 minutes 20 seconds for 1035.945 metres to a point being the intersection of the left bank of Donga Creek with the right bank of Ega Creek thence bounded generally on the south-west by the said left bank of Donga Creek upstream for approximately 1200 metres thence bounded on the west by straight lines bearing 354 degrees 8 minutes 30 seconds for 124.843 metres 3 degrees 25 minutes 30 seconds for 266.548 metres and 316 degrees 55 minutes 30 seconds for 113.258 metres to a point on the left bank of Donga Creek aforesaid thence bounded again generally on the west by the said left bank of Donga Creek upstream for approximately 560 metres thence bounded on the north-west by a straight line bearing 49 degrees 40 seconds for 873.069 metres to a point on the right bank of the aforesaid Ega Creek thence bounded generally on the north-east by the said right bank of Ega Creek downstream for approximately 360 metres to a point being the intersection of the said right bank with the north-eastern boundary of Allotment 26 Section 32 in the said Town of Kundiawa thence bounded on the north-east by straight lines bearing 105 degrees 37 minutes 30 seconds for 418.148 metres and 123 degrees 29 minutes 30 seconds for 70.409 metres to a point on the right bank of Kangogl Creek thence bounded generally on the north-east by the said right bank of Kangogl Creek downstream for approximately 1800 metres to a point being the intersection of the right bank of the Chimbu River with the right bank of Kangogl Creek thence bounded by the said right bank of the Chimbu River downstream for approximately 1100 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on Plan Catalogued N.L.R. 30/3 in the Department of Lands and Surveys, Port Moresby.

File: 68/3924 (Pt2).

Dated this 22nd day of October, 1985. J. NILKARE, Minister for Lands.

## Quarantine Act (Chapter 234)

#### APPOINTMENT OF QUARANTINE OFFICERS (ANIMALS)

I, Pundia Kange, Minister for Health, by virtue of the powers conferred by Section 8 of the Quarantine Act (Chapter 234) and all other powers me enabling, hereby appoint John Joseph Bongiovanni and Mark Geanoy to be Quarantine Officers (Animals) for the purposes of the Act

Dated this 21st day of October, 1985. Minister for Health.

#### National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 7

I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the Schedule—

- (a) being freehold land; and
- (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea;
- (c) being required for a public purpose namely Kimbe Town Extension, Cemetary & Road,
- is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:-

- (a) the date of publication of this notice in the National Gazette;
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### **SCHEDULE**

All that piece of land containing an area of 253.2766 hectares or thereabouts being Portions 12, 1470, 2078, 2079 and a 30 metre wide road and variable and being the whole of Native Land Dealings numbered 310 and 4239 situated in the Milinch of Megigi, Fourmil of Talasea, West New Britain Province commencing at a point being on the northern side of a variable width road and being the south-western most corner of Portion 7 (Foreshore Reserve) in the said Milinch thence bounded on the east across the variable width road by straight lines bearing 200 degrees 48 minutes 40 seconds for 12,48 metres 202 degrees 58 minutes for 30.84 metres 202 degrees 41 minutes for 18.53 metres to a point on the southern side of the said variable width road being the northern most corner of Allotment 1 Section 56 Town of Kimbe thence bounded on the south-west southeast and again south-west south-east of the said variable width and 30 metre wide road by straight lines bearing 286 degrees 43 minutes for 182.91 metres 252 degrees 34 minutes for 327.06 metres 289 degrees 26 minutes for 176.12 metres 319 degrees 14 minutes for 208.63 metres 292 degrees 6 minutes for 343.99 metres 284 degrees 42 minutes for 94.93 metres 262 degrees 31 minutes for 368.98 metres 270 degrees 16 minutes for 114.89 metres 289 degrees 43 minutes for 129.29 metres 292 degrees 10 minutes for 15.16 metres to a point of intersection of the said 30 metre wide road with the south-eastern boundary of Portion 2097 by a straight line bearing 206 degrees 45 minutes 30 seconds for 587.77 metres to a point on the south-eastern boundary of Portion 1470 thence bounded on the south-east and south-west of the said Portion 1470 by straight lines bearing 210 degrees 3 minutes for 133.95 metres 288 degrees 57 minutes for 412.88 metres to a point of intersection of the south-western most corner of Portion 1470 and the south-east most corner of Portion 2079 thence bounded on the south-east and north-west by straight lines bearing 240 degrees 36 minutes 14 seconds for 923.99 metres A degrees 42 minutes 40 seconds for 2497.49 metres to a point on the High Water Mark of Stettin Bay South Pacific Ocean being the north-western most corner of Portion 2079 thence bounded on the north-east in a south-easterly direction by the said High Water Mark for approximately 2600 metres to a point being the eastern most corner of Portion 12 (Foreshore Reserve) thence bounded on the south-east and south-west of the said Portion 12 (Foreshore Reserve) by straight lines bearing 205 degrees 26 minutes 30 seconds for approximately 38.00 metres 283 degrees 26 minutes 30 seconds for 50.30 metres to a point being the eastern most corner of the said Portion 2097 thence bounded on the south-east by the south-eastern boundary of the said Portion 2097 by straight lines bearing 206 degrees 22 minutes 30 seconds for 273.81 metres 206 degrees 39 minutes 30 seconds for 213.31 metres 207 degrees 24 minutes for 140.85 metres to a point on the northern side of the said 30 metre wide road being a point on the south-eastern boundary of the said Portion 2097 thence bounded on the north-east north-west and again north-east northwest of the said 30 metre wide road by straight lines bearing 112 degrees 10 minutes for 12.11 metres 109 degrees 43 minutes for 123.51 metres 90 degrees 16 minutes for 107.71 metres 82 degrees 31 minutes for 372.82 metres 104 degrees 42 minutes for 102.75 metres 112 degrees 6 minutes for 353.17 metres 139

#### Notice Under Section 7-continued

#### Schedule-continued

degrees 14 minutes for 207.89 metres 109 degrees 26 minutes for 158.14 metres 72 degrees 34 minutes for 324.91 metres 97 degrees 31 minutes for 202.03 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard as delineated on Plan Catalogued NRL 15/3 in the Department of Lands and Surveys, Port Moresby.

Lands Files: 75/2933, AL26/114, 68/965, 70/1845, 67/408. Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands,

National Land Registration Act (Chapter 357)

#### NOTICE UNDER SECTION 7

- I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 7 of the National Land Registration Act (Chapter 357) and all other powers me enabling, hereby intimate that it is my intention to declare, not earlier than the expiry of three months following the date of publication of this notice in the National Gazette, that the land specified in the
  - (a) being freehold land; and
  - (b) having been acquired before Independence Day by a pre-Independence Administration in Papua New Guinea;
  - (c) being required for a public purpose namely aerodrome or landing pad, school, horticultural experimental institution or a purpose ancillary to or necessary or convenient for the carrying out of a purpose referred to in any of the preceeding purposes,
- is National Land.

Any person aggrieved by this notice may make representation to me within 60 days of:-

- (a) the date of publication of this notice in the National Gazette: and
- (b) notice given by me in accordance with Section 52 of the National Land Registration Act (Chapter 357).

#### **SCHEDULE**

All that piece of land in two parts containing a total area of 23.90 hectares or thereabouts being Portions 1, 7, 22 and 24 being the whole of the land entered and numbered 1585 and 1586 in the index of Unregistered Administration Land in the Office of the Registrar-General, Port Moresby and being the whole of the Native Land Dealings numbered 1390, 1451 and 2181 situated in the Milinch of Oenake, Fourmil of Vanimo, West Sepik Province being Firstly all that piece of land containing an area of 6.07 hectares or thereabouts being Portion 22 in the said Milinch commencing at a point being the most southerly corner of the said Portion 22 thence in a generally north-westerly direction by straight lines bearing 316 degrees for 237.98 metres 40 degrees for 428.0 metres to a point on the left bank of the Panas Creek thence in a generally southeasterly direction and upstream by the said left bank of the Panas Creek for approximately 435.0 metres to a point on the said left bank of the Panas Creek thence in a generally southwesterly direction by straight line bearing 220 degrees for 124.00 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Magnetic as delineated on Plan Catalogued NLR 1/2 subject to Survey in the Department of Lands and Surveys Port Moresby and Secondly all that piece of land containing an area of 17.83 hectares or thereabouts being Portions 1, 7 and 24 in the said Milinch commencing at a point being the northernmost corner of Portion 1 in the said Milinch thence in a generally south-easterly direction by straight lines bearing 136 degrees for 762.00 metres 226 degrees for 45.72 metres 316 degrees for 95.10 metres 221 degrees for 194.77 metres to a point being the southern most corner of the said Portion 1 thence in a generally northwesterly direction by straight lines bearing 311 degrees for 109.73 metres 41 degrees for 13.72 metres 316 degrees for 319.43 metres 220 degrees for 188.0 metres to a point being on the right bank of the Panas Creek thence in a generally northerly direction and downstream by the said right bank for approximately 435.0 metres to a point being on the said right bank of the Panas Creek thence in a generally north-

#### Schedule-continued

easterly direction by straight lines bearing 40 degrees for 75.0 metres and 46 degrees for 45.72 metres to the point of commencement by the said several dimensions all a little more or less and all bearings Magnetic as delineated on plan Catalogued NLR 1/2 subject to Survey in the Department of Lands and Surveys, Port Moresby but excluding therefrom all that piece of land containing an area of 0.34 hectares or thereabouts being known as a Native Cemetary Commencing at a point being the easternmost corner of Portion 24 in the said Milinch thence in a generally north-westerly direction by straight lines bearing 316 degrees for 91.44 metres 40 degrees for 36.88 metres 136 degrees for 91.44 metres 220 degrees for 36.88 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Magnetic as delineated on Plan Catalogued NLR 1/2 subject to Survey in the Department of Lands and Surveys, Port Moresby.

File: AL25/241.

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

1028

Town Boundaries Act (Chapter 8)

#### **DECLARATION UNDER SECTION 1**

- I, John Nilkare, Minister for Lands, by virtue of the powers conferred by Section 1 of the Town Boundaries Act (Chapter 8) and all other powers me enabling, hereby-
- (a) revoke the notice of Declaration of Town and its Boundaries relating to the Town of Lorengau dated 9th November, 1981 and published in National Gazette No. G94 of 3rd December, 1981 in so far as it relates to the boundaries of that town specified in the Schedule to that notice;
- (b) Set forth and declare that the boundaries of the town are as set out in the Schedule.

#### SCHEDULE

All that piece of land containing an area of 900 hectares or thereabouts situated in the Milinch of Kelaua, Fourmil of Los Negros, Manus Province commencing at the north-western corner of Portion 66 in the said Milinch thence by straight lines bearing 184 degrees 24 minutes for 910.69 metres 184 degrees 25 minutes for 186.665 metres 274 degrees 23 minutes for 272.52 metres 274 degrees 23 minutes 30 seconds for 266.345 metres 274 degrees 23 minutes for 228.89 metres 186 degrees 28 minutes 30 seconds for 265.5 metres 186 degrees 28 minutes for 411.17 metres 280 degrees 12 minutes 30 seconds for 176.725 metres 274 degrees 24 minutes for 510.765 metres 304 degrees 38 minutes for 1099.32 metres 304 degrees 35 minutes 40 seconds for 120.33 metres 4 degrees 23 minutes 40 seconds for 642.88 metres 4 degrees 21 minutes 40 seconds for 349.04 metres 4 degrees 24 minutes 10 seconds for 605.92 metres 270 degrees 40 seconds for 104.01 metres 184 degrees 44 minutes 10 seconds for 29.915 metres 184 degrees 42 minutes for 599.56 metres 253 degrees 36 minutes for 62.845 metres 277 degrees 9 minutes for 34.72 metres 323 degrees 11 minutes for 117.925 metres 335 degrees 50 minutes for 107.645 metres 323 degrees 23 minutes 30 seconds for 96.44 metres 248 degrees 14 minutes for 62,505 metres 266 degrees 46 minutes for 120,44 metres 312 degrees 44 minutes for 117,1 metres 18 degrees 16 minutes for 192.94 metres 38 degrees 15 minutes 20 seconds for 91.59 metres 345 degrees 39 minutes 50 seconds for 68.39 metres 270 degrees 40 seconds for 1000.645 metres to a point on the left bank of the Lorengau River being also the south-western corner of the Land subject to the Final Order dated 21st June, 1965 in favour of the Administration of the Territory of Papua and New Guinea thence generally southwesterly upstream by the said left bank of the Lorengau River for approximately 380 metres to a point on the said left bank being also the most southerly point of the Land subject to the Final Order dated 6th December, 1972 in favour of the Ad-ministration of the Territory of Papua and New Guinea thence by straight lines bearing 308 degrees 27 minutes 10 seconds for 182.01 metres 300 degrees 53 minutes for 249.905 metres 347 degrees 45 minutes 10 seconds for 533.77 metres 343 degrees 41 minutes 10 seconds for 441.85 metres 348 degrees 30 minutes 10 seconds for 1024 metres to the High Water Mark of Seeadler Harbour thence by the prolongation of the said straight line bearing 348 degrees 30 minutes 10 seconds

#### Declaration Under Section 1-continued

#### Schedule-continued

for approximately 100 metres to a point in the said Seeadler Harbour being the intersection of the said prolongation bearing 348 degrees 30 minutes 10 seconds and a line parallel to and distant 100 metres from the High Water Mark of the said Seeadler Harbour thence generally south-easterly by the said line parallel to and distant 100 metres from the High Water Mark for approximately 7500 metres to a point in the said Seeadler Harbour being the intersection of the said line parallel to and distant 100 metres from the High Water Mark and the prolongation northerly of the eastern boundary of Portion 66 in the said Milinch thence southerly bearing 184 degrees 24 minutes by the said prolongation of the eastern boundary of Portion 66 for approximately 100 metres to the point of commencement be the said several dimensions all a little more or less and all bearings Fourmil Standard.

File Number: 65/1131.

Dated this 22nd day of October, 1985.

J. NILKARE, Minister for Lands.

Quarantine Act (Chapter 234)

#### APPOINTMENT OF QUARANTINE OFFICERS (PLÄNTS)

I, Pundia Kange, Minister for Health, by virtue of the powers and all other powers me enabling, hereby appoint the following persons to be Quarantine Officers (Plants) for the purposes of that Act:-

Joseph Cecil Bond Duma Kaku Percy Pogerara Jimmy Namok Jimmy Magaru Edric Luilo James Tutuana Tohn Moiu Kumed Wabis Simon Kuperi Tubo Dai Simon Loh Peter Bylonia Silona Balana Kaiki Namula Simba Mumui Masisa Kabiluwa Howard Maso Nambut Bamba Aiva Koae Eiasi Saioa William Gama Kottop Walus

Dated this 21st day of October, 1985.

P. KANGE, Minister for Health,

#### NATIONAL GOVERNMENT SUPPLY AND TENDERS BOARD

#### TENDERS

TENDERS are invited for-

Tender No. G. 3484—Supply of sanitary pans and lids.

Tender No. TDS/A2127—Disposal of one (1) only wooden hull vessel, M.V. Pearl.

Tenders close at 10.30 a.m. on Thursday, 12th December,

Details are available from the Chairman, National Government, Supply and Tenders Board, P.O. Box 20, Badili, Papua New Guinea.

Envelopes containing tenders must bear the number and closing date of the tender.

R. S. SAMUEL,

Chairman, National Government, Supply and Tenders Board.

Criminal Code (Chapter 262)

#### RELEASE ON LICENCE

I, Tom Pais, Minister for Justice, by virtue of the powers conferred by Section 615 of the Criminal Code (Chapter 262) and all other powers me enabling, hereby grant to Dale Govera (Detainee 009243) a person serving a term of imprisonment for an offence against a law, a licence to be at large subject to the licensee being of good behaviour and not committing any offence against a law during the duration of the licence.

Dated this 14th day of October, 1985.

T. PAIS. Minister for Justice.

## Customs Act 1973 as amended to date

Public Employment (Non-Citizens) Act 1978

#### DELEGATION

THE PUBLIC SERVICES COMMISSION, by virtue of the powers conferred by Section 14 of the Organic Law on the Public Services Commission and all other powers it enabling, ration, a public authority, all its powers and duties as contained in Sections 5, 6 and 9(2) of the Public Employment (Non-Citizens) Act 1978. hereby delegates to the Post and Telecommunication Corpo-

Dated this 1st day of July, 1985.

P. SONGO, Chairman.

Mining Act (Chapter 195)

## NOTIFICATION OF ALTERATION OF NAME OF APPLICANT FOR A PROSPECTING AUTHORITY

THE public are notified that on the 1st day of November, 1985, Matu Mining Pty. Ltd. of P.O. Box 109, Port Moresby advised that they as applicant for a Prospecting Authority No. 627, Southern New Ireland, have applied to the warden to alter the name of applicant to:

Matu Mining Pty. Ltd. and Pacific ARC Exploration N.L. Dated at Konedobu this 1st day of November, 1985.

E. V. SMITH, Mining Warden. Customs Act 1973 as amended to date

## SALES OF AUCTION OF UNCLAIMED GOODS

AN auction of unclaimed goods will be held on Saturday, 23rd November, 1985 and 7th December, 1985 at 9.00 a.m. at Badili Auction Yard, Scratchley Road, Badili, Port Moresby.

The goods to be offered for sale are:-Saundries

Beverages

Foodstuff

All goods shall be sold subject to payment of duty at the time of sale and with all faults, if any. Detailed lists are available at Customs Houses, in all ports.

P. S. LOKEI.

No. G60-7th November, 1985

Comptroller of Customs.

#### DEPARTMENT OF WORKS TENDERS BOARD

#### **TENDERS**

TENDERS are invited for-

Tender No. TC 1009/11/85—Supply and delivery of ammonia dyeline printing papers and other materials for engineering désign branch.

Tenders close at 10.00 a.m. on Wednesday, 4th December,

Documents are available from the Chairman, P.O. Box 1142, Boroko, Papua New Guinea.

Envelopes containing tenders must bear the number and closing date of the tender.

Printed and Published by G. Dadi, Acting Government Printer,